

# THE HOLY EUCHARIST

## TRINITY SUNDAY

May 31, 2026

9 AM



## WELCOME

### **Welcome to worship at St. Margaret's!**

Wherever you are on your spiritual journey, you are always welcome here. If you are new to St. Margaret's, we invite you to fill out the Welcome Card found in the foyer.

Hearing devices are available in the Foyer.

All are invited to join us in Meyers Hall following the service for coffee and fellowship.

For your security, at the beginning of the service all downstairs entrances are locked. We ask that you enter through the front doors if you arrive after the service begins.

## ABOUT THE LITURGY

As Episcopalians, we express our love for God through our worship and it lies at the heart of who we are at St. Margaret's. Our Liturgy, including the patterns, words, and actions are one of the blessings of our faith. We invite you to participate as you are comfortable by responding and reading in unison the bolded text and to stand for portions of the liturgy as you are able.

## CHILD CARE

Professional childcare is available every Sunday. Godly Play, our children's Sunday School program, is offered the first and third Sunday of every month, September-May.

## QUESTIONS?

Please ask. Ushers and Greeters are happy to answer your questions.

## LAND ACKNOWLEDGEMENT

St. Margaret's Episcopal Church is on the ancestral lands of the Cahuilla Tribes of the Coachella Valley.

We acknowledge with respect the Cahuilla people as the Original Peoples of this land.

We lament the history of colonization, dispossession and cultural degradation which the Cahuilla Tribes and all indigenous peoples have endured.

We honor the dignity of all Cahuilla people past and present, and seek to restore just relationships between our peoples.

We share with the Cahuilla our appreciation of the beauty and bounty of this land and pledge to care for it.

## OUR MISSION

We spread God's love by actively following Jesus' example for our lives through our journey of faith by radical hospitality and celebrating God through worship and music. We pursue social justice, peace and care for each other and our neighbors, near and far.

## OUR VISION

St. Margaret's is a beacon of hope in our world where we manifest God's love in all we do, where every person we meet encounters God through us.



Our worship begins with the prelude. Please refrain from talking once the music has begun as others may be praying.

## PRELUDE

Nun Bitten Wir  
Veni, Creator Spiritus

D. Buxtehude (1637-1707)  
arr. Wilbur Held (1914-2015)

James Harwood, *Organist*

*Please stand.*

## HYMN AT THE PROCESSION · 368

Holy Father, Great Creator

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion  
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
hosts pro - claim, while we hear thy won - drous sto - ry,  
from a - bove, touch our hearts with sa - cred fire, —  
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
meet and wor - ship in thy Name, dear Re - deem - er,  
fill them with the Sa - vior's love. Source of com - fort,  
ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
dear Re - deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, cheer us with the Sa - vior's love.  
great Je - ho - vah, form our hearts and make them thine.

## THE OPENING ACCLAMATION

✠ Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS · S 280

Robert Powell (1932-2025)

1. Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON · A reading from Genesis (1:1-2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind.

And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

A Canticle is a song drawn from biblical texts other than the Psalms. The term is derived from the Latin canticulum, a "little song."

**CANTICLE · 13**

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*  
 5. Glo - ry to you, \_\_\_\_\_ be -  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

## THE SECOND LESSON · A reading from Paul's second letter to the Corinthians (13:11-13)

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

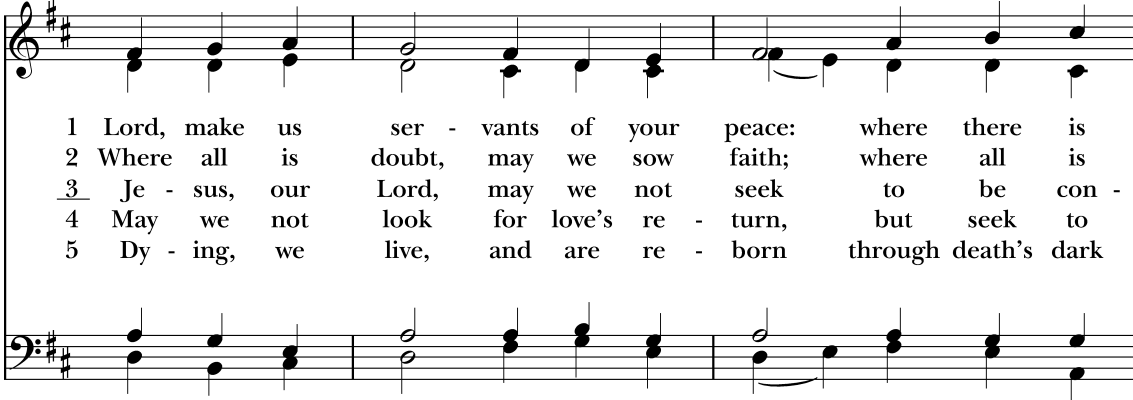
Hear what the Spirit is saying to God's people.

**Thanks be to God.**

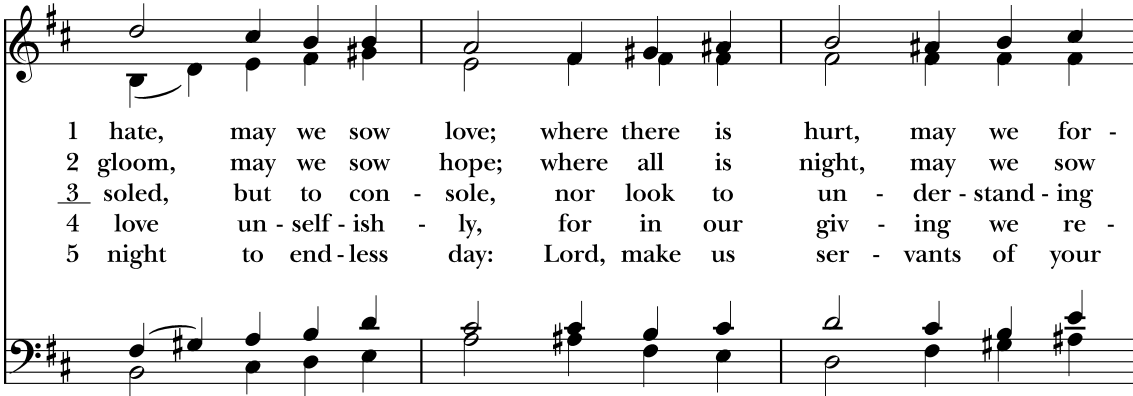
*Please stand.*

## HYMN AT THE GOSPEL · 593

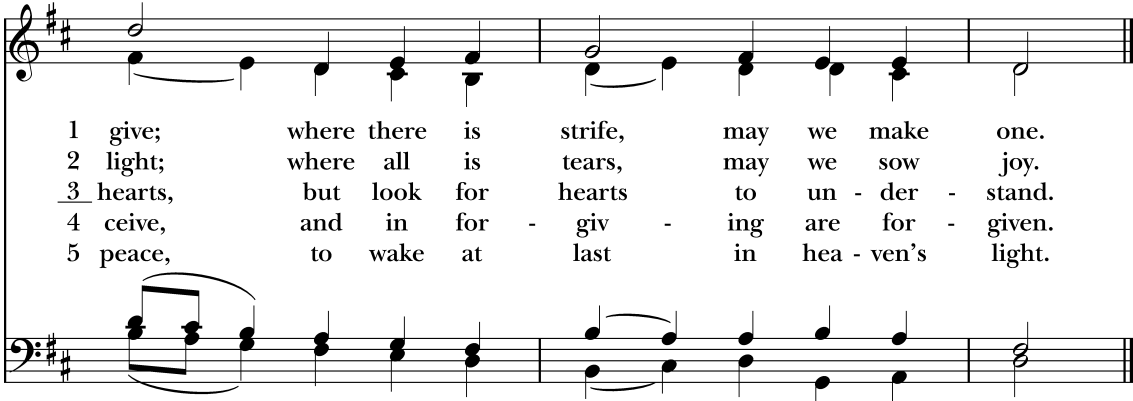
Lord, Make Us Servants of Your Peace



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

This reading comes from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of Christ. We stand now to show the importance placed on Jesus' words and actions.

## THE HOLY GOSPEL

✠ The Holy Gospel of our Savior Jesus Christ according to Matthew (28:16-20).

**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

## THE SERMON

The Rev. Andrew Butler

*Please stand.*

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, this creed reflects what Christians believe regarding the relationship between the Father, Son, and the Holy Spirit: The Holy Trinity. The word "catholic" in this context is to be understood as universal.

## THE NICENE CREED

*Presider*

Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Presider*

On this Trinity Sunday, let us lift our petitions to the Father, the Son, and the Holy Spirit, saying: Lord Hear our prayer.

*Intercessor*

For the ministers of the Church, that they build a community of love which flows from the community of God, we pray to the Lord.

**Lord, hear our prayer.**

For every member of the human family, that we be guided to all truth by the Spirit of truth, we pray to the Lord.

**Lord, hear our prayer.**

For us all as stewards of the Earth, that we accept creation as a wondrous gift and work to preserve its beauty, we pray to the Lord.

**Lord, hear our prayer.**

For the sick and those who have died, that their affliction lead to endurance, their endurance to virtue, and their virtue to hope.

*We pause to pray for those whom we know and love: Harold Ivan, Judy L., Tom L., Jim H., Albert D., Marty G., Cash, Jim M., Terri D., Katy F., Molly, Don, Savvy, Lynn, Terrie, Gail B., Irene, Frank, Matthew, Clark, Lisa, Jon, Margaret, Kathleen, Maria.*

*We pause to pray for those who have died: Barbara McEwen*

We pray to the Lord.

**Lord, hear our prayer.**

For us who celebrate community here, that our labors spread joy and our witness bring peace, we pray to the Lord.

**Lord, hear our prayer.**

*Presider*

O God, our Father from whom all good things flow, we thank you and praise you, singing Holy, Holy, Holy. Answer our prayer and bring us hope through Christ your Son, who celebrates life with you in the unity of the Spirit, now and forever. **Amen.**

## **THE CONFESSION**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider then announces the good news of forgiveness.*

The passing of the Peace of Christ is one of the Church's most ancient liturgical practices and is a tangible reminder that we're not in this alone in this life because Christ calls us into community.

Feel free to extend Christ's peace to those around you in any way you feel comfortable.

## THE PEACE OF CHRIST

The peace of Christ be always with you.

**And also with you.**

*Please be seated.*

## WELCOME & ANNOUNCEMENTS

The Rev. Andrew Butler

At the offertory, we gratefully return to God a portion of what God has given us. Your financial support allows us to continue to be a place of worship and service for all people. Thank you for your generosity.



Venmo  
@smecg2260

## THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to God.

## OFFERTORY ANTHEM

Jesus, the Very Thought of Thee

Eric Thiman (1900-1975)

Words by Bernard of Clairvaux (1090-1153)

Jesus, the very thought of thee with sweetness fills my breast;

But sweeter far thy face to see, and in thy presence rest.

Nor voice can sing, nor heart can frame, nor can the memory find

A sweeter sound than thy blest name, O Savior of mankind.

O Hope of every contrite heart, O Joy of all the meek,

To those who fall how kind thou art, how good to those who seek!

But what to those who find? Ah, this nor tongue nor pen can show;

The love of Jesus what it is none but his loved ones know.

Jesu, our only joy be thou, as thou our prize will be;

Jesu, be thou our glory now, and through eternity.

*Please stand.*

## PRESENTATION HYMN · 51 (verses 1, 4)

We the Lord's People, Heart and Voice Uniting

1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
4. In the Lord's ser - vice bread and wine are of - fered, that Christ may  
called us out of sin and dark - ness in - to his own light,  
take them, bless them, break, and give them to all his peo - ple,  
that he might a - noint us a roy - al priest - hood.  
his own life im - part - ing, food ever - er - last - ing.

In the Great Thanksgiving, we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, recalls Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood.

## THE GREAT THANKSGIVING

*Presider* God be with you. *People* And also with you.  
*Presider* Lift up your hearts. *People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS · S 129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

The all capital letter "Great Amen" at the end is the "people's prayer" that concludes the Eucharistic prayer, emphasizing the assent of the people to the words spoken on their behalf by the presider.

*Presider continues*

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving, **We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

✠ Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

*All are invited to receive Holy Communion at St. Margaret's by processing to the center aisle, at the usher's direction, and then return to your seat by way of the side aisles. A host will be placed in your hands and you may either drink from the chalice or carefully intinct (dip) the host into the wine. A full Communion is made when you receive either the host or the wine. Request a gluten-free host, if needed. If you'd prefer a blessing, please make your way to one of the ordained clergy and cross your hands over your chest.*

*During communion Healing Prayers are offered by Prayer Ministers at stations in the outside aisles.*

## COMMUNION HYMN

Blessed Assurance

1. Blessed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
2. Per-fect sub-mis-sion, per-fect de-light, Vi-sions of rap-ture now burst on my sight;  
3. Per-fect sub-mis-sion, all is at rest, I in my Sav-iour am hap-py and blest;

Heir of sal-va-tion, pur-chase of God, Born of His Spir-it, washed in His blood.  
An-gels de-scend-ing, bring from a-bove Ech-oes of mer-cy, whis-pers of love.  
Watch-ing and wait-ing, look-ing a-bove, Filled with His good-ness, lost in His love.

**REFRAIN**

This is my sto-ry, this is my song, Prais-ing my Sav-iour all the day long;  
This is my sto-ry, this is my song, Prais-ing my Sav-iour all the day long.

*Please stand.*

## COMMISSIONING OF EUCHARISTIC VISITORS

*Presider*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING ✠

### HYMN AT THE CLOSING · 362

Holy, Holy, Holy! Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

## THE DISMISSAL

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

March in F Major

Alexandre Guilmant (1837-1911)



### TODAY'S ALTAR FLOWERS

Given to the Glory of God by Steve Rausch.



### TODAY'S WORSHIP LEADERS

The Rev. Andrew Butler, *Presider & Preacher*

David Christopher, *Director of Music & Organist*

*Verger:* Meredith Hardy | *Acolytes:* Courtney White, Steve Rausch, Steven Smith

*Lectors:* Liza Fluet, Sam Gomez | *Eucharistic Ministers:* Courtney White, Kate Pierattoni, Steve Rausch, Steven Smith, Ray Tackett, Brenda Thayer | *Prayer Station:* Jane Hodnik | *Ushers:* Thomas McGalliard, Bonnie Ortale, Jane Frost, Michael Stanley | *Greeters:* Glenda Erdman, Daniel McIntyre, Jimmy Taylor

*Altar Guild:* Robin Matteson, John Stone, Lynda Glander | *Camera:* John Cooke

*Vestry Host:* Vivianne Battikha



### BIRTHDAYS THIS WEEK

**31** Myrna Davis, Diana Mulcock **June 01** Eileen Todd **03** Bill Chambers, Kim Huizenga, Cee Keller, John Yambao **04** Lindsay Karg **05** Randy Bailey, Steven Hosac, Georgia Hosac **06** Chet Hecht

### ANNIVERSARIES THIS WEEK

**01** Robert Strong & Jon O'Connor **05** Scott Muller & Steve Hammel **06** Larry & Guin DeJarnett

### THIS WEEK AT ST. MARGARET'S: May 31—June 6

<b>Sun. 05/31</b>		
9am	Holy Eucharist	Sanctuary
11:15am	Reflections on the Word	Lee 1 Classroom
4pm	Evensong	Sanctuary
<b>Mon. 06/01</b>		
10am	Stitch & Chat	Office Library
2pm	Staff Meeting	Conference Room
<b>Tue. 06/02</b>		
10am	Neighbors-4-Neighbors	Meyers Hall
<b>Wed. 06/03</b>		
8am	Hear the Spirit with Fr. Dan	Zoom
10am	Mid-Week Eucharist	Chapel
<b>Thu. 06/04</b>		
<b>Fri. 06/05</b>		
8am	Composting	Behind Sanctuary
9:15am	Gardening	Community Garden
5pm	<i>Palestine 36</i> Movie Night (VPH)	Office Library
<b>Sat. 06/06</b>		
9am	Altar Guild Setup	
10am	Barbara McEwen Memorial	Sanctuary

### TODAY

#### • CHORAL EVENSONG | Sunday, May 31 | 4 PM

You are warmly invited to an evening of beauty, prayer, and peace at Choral Evensong. Rooted in the ancient rhythms of the Anglican tradition, this contemplative service weaves scripture, soaring choral music, and timeless prayers into a sacred hour that gently carries us from the noise of the day into the stillness of God's presence. No sermon, no pressure—simply space to breathe, to listen, and to be. Come and let the music pray for you.

#### WEAR ORANGE SUNDAY | Sunday, June 14

Every day, more than 300 people are directly impacted by gun violence in the United States. Gun Violence Awareness Month was created to draw attention to this tragic reality and continue to demand life-saving change.

Why we wear orange: 15-year old Hadiya Pendleton was shot and killed in Chicago; friends commemorated her life by wearing orange, referencing the safety vests worn by hunters. The color has since been adopted by advocates for gun violence prevention nationwide.

This year's Gun Violence Awareness Sunday is dedicated to the children killed by school shootings. **Please honor them by wearing something orange on June 14th** — or pick up one of the orange ribbons available as you enter church.

#### • ALL THE EMPTY ROOMS: A screening of the 2026 Oscar Winner for Best Documentary Short Film

**Sunday, June 14 | Following the 9 AM service | Chapel**

*All the Empty Rooms* documents the empty bedrooms of children lost to school shootings, laying bare the realities of forgotten families grappling with grief and loss. The Reverend Kathleen Dale will help us explore the spiritual and emotional dimensions of the film after the screening.

Facilitated by Living without Fear.

# PALESTINE 36

Voices for Peace in the Holy Land presents Palestine 36, an historical drama set in 1936-1937, following interconnected characters from diverse backgrounds in Jerusalem and across occupied Palestine as they navigate the political and social changes unfolding under British rule. Against the backdrop of rising antisemitism in Europe and the growing displacement of Jewish communities, the film explores the tensions, struggles, and human stories that shaped a pivotal moment in the region's history.



**FRIDAY, JUNE 5 | OFFICE LIBRARY**

**DOORS OPEN | 5PM**

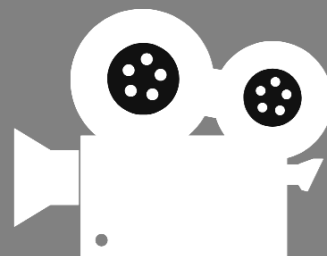
**MOVIE STARTS | 6 PM**

LIGHT REFRESHMENTS & SNACKS WILL BE SERVED

PLEASE RSVP TO MELISSA AT [MIRAGEMFT@GMAIL.COM](mailto:MIRAGEMFT@GMAIL.COM) | WALK-INS WELCOME

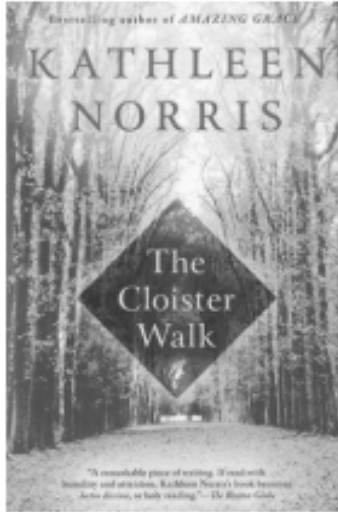


 [stmargarets.org](http://stmargarets.org) ST. MARGARET'S EPISCOPAL CHURCH  
Palm Desert, California



## ST. MARGARET'S READS

This summer we invite you to join us for a season of reflection and discovery as we launch a 4-book study series from June to September called *St. Margaret's Reads*. The June selection is:



### **The Cloister Walk** by Kathleen Norris

This acclaimed memoir and essay collection documents the author's immersive experiences living at St. John's Abbey, a Benedictine monastery in Minnesota. It explores the relevance of monastic traditions – such as silence, community, and the liturgical year – to modern secular life.

**Wednesdays, June 10, 17, 24, 2026**

**11:00 AM – 12:00 PM**

**In Person, in Lee Classroom 1**

**Facilitator: Fr. David Burgdorf**

Upcoming selections are:

- July – *Loving the Questions: An Exploration of the Nicene Creed* by Marianne H. Micks. Facilitators: Fr. John Crean and George Lynch
- August – *The Path to Kindness: Poems of Connection and Joy* edited by James Crews. Facilitator: Rita Saari
- September – *Sacred Nature: Restoring our Ancient Bond with the Natural World* by Karen Armstrong. Facilitator: Meredith Hardy.

Come as you are, bring your curiosity, and join us for a summer of meaningful conversation and community.



### • **ST. MARGARET'S WELCOME MIXER**

Wednesday, June 17 | 4-6 pm | Shadow Mountain Golf Course

Join Fr. Andrew at the indoor Birdy Bar & Grill and get to know others who have made St. Margaret's their spiritual home. There is no agenda. This is a purely social event with a selection of great beverages available for you to purchase.



Summer Program for Seniors  
Fun Activities  
Lunch  
Connections

# SENIOR CONNECTIONS

Wednesdays, June 10 - August 12  
10 am - 1 pm

St. Margaret's | Meyers Hall (Lower Level)  
47535 Hwy 74, Palm Desert

Free, Community Program

This program is designed for senior adults (and their caregivers, if necessary).

Thank you to our  
Community Sponsors:



 [stmargarets.org](http://stmargarets.org)

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Palm Desert, California