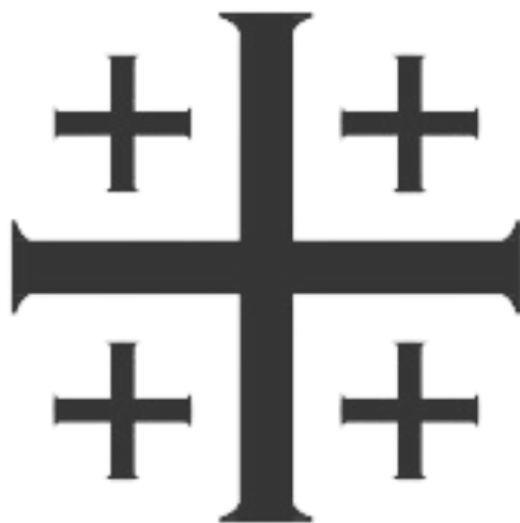


**THE HOLY EUCHARIST**  
**SEVENTH SUNDAY OF EASTER**

May 17, 2026

8 AM & 10 AM



## WELCOME

### **Welcome to worship at St. Margaret's!**

Wherever you are on your spiritual journey, you are always welcome here. If you are new to St. Margaret's, we invite you to fill out the Welcome Card found in the foyer.

Hearing devices are available in the Foyer.

All are invited to join us in Meyers Hall following the service for coffee and fellowship.

For your security, at the beginning of the service all downstairs entrances are locked. We ask that you enter through the front doors if you arrive after the service begins.

## ABOUT THE LITURGY

As Episcopalians, we express our love for God through our worship and it lies at the heart of who we are at St. Margaret's. Our Liturgy, including the patterns, words, and actions are one of the blessings of our faith. We invite you to participate as you are comfortable by responding and reading in unison the bolded text and to stand for portions of the liturgy as you are able.

## CHILD CARE

Professional childcare is available every Sunday. Godly Play, our children's Sunday School program, is offered the first and third Sunday of every month, September-May.

## QUESTIONS?

Please ask. Ushers and Greeters are happy to answer your questions.

## LAND ACKNOWLEDGEMENT

St. Margaret's Episcopal Church is on the ancestral lands of the Cahuilla Tribes of the Coachella Valley.

We acknowledge with respect the Cahuilla people as the Original Peoples of this land.

We lament the history of colonization, dispossession and cultural degradation which the Cahuilla Tribes and all indigenous peoples have endured.

We honor the dignity of all Cahuilla people past and present, and seek to restore just relationships between our peoples.

We share with the Cahuilla our appreciation of the beauty and bounty of this land and pledge to care for it.

## OUR MISSION

We spread God's love by actively following Jesus' example for our lives through our journey of faith by radical hospitality and celebrating God through worship and music. We pursue social justice, peace and care for each other and our neighbors, near and far.

## OUR VISION

St. Margaret's is a beacon of hope in our world where we manifest God's love in all we do, where every person we meet encounters God through us.



Our worship begins with the prelude. Please refrain from talking once the music has begun as others may be praying.

## PRELUDE

Paeon  
Prelude in G minor

Oliphant Chuckerbutty (1884-1960)  
Clara Schumann (1819-1896)

*Please stand.*

## HYMN AT THE PROCESSION · 450

All Hail the Power of Jesus' Name

1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
2. Crown him ye mar - tyrs of our God, who from his al - tar call:  
3. Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call,  
6. Let ev - ery kin - dred, ev - ery tribe, on this terr - es - trial ball,  
bring forth the roy - al di - a - dem, and crown him Lord of all.  
praise him whose way of pain ye trod, and crown him Lord of all.  
the God in - car - nate, Man di - vine, and crown him Lord of all,  
to him all ma - jes - ty as - cribe, and crown him Lord of all,  
bring forth the roy - al di - a - dem, and crown him Lord of all.  
praise him whose way of pain ye trod, and crown him Lord of all.  
the God in - car - nate, Man di - vine, and crown him Lord of all.  
to him all ma - jes - ty as - cribe, and crown him Lord of all,

## THE OPENING ACCLAMATION

✠ Alleluia! Christ is risen!  
**The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo - ry to God in the high - est, and  
 peace to God's peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the  
 sin of the world: have mer - cy on us; 5. you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - - men.

**THE COLLECT OF THE DAY**

God be with you.

**And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

**THE FIRST LESSON** · A reading from the Acts of the Apostles (1:6-14)

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

The choir will sing the Psalm which is a Hebrew hymn originally meant to be sung.

**PSALM** · 68:1-10, 33-36

Thomas Attwood (1765-1838)

Arise, O God, and let your enemies be scattered;  
let those who hate you flee before you.  
Let them vanish like smoke when the wind drives it away;  
as the wax melts at the fire, so let the wicked perish at your presence, O God.  
But let the righteous be glad and rejoice before you;  
let them also be merry and joyful.  
We sing praises to your holy Name;  
we exalt the One who rides upon the heavens;  
yours is the Name in which we rejoice!  
Guardian of orphans, defender of widows,  
God, in your holy habitation!  
You give the solitary a home and bring forth prisoners into freedom,  
but the rebels shall live in dry places.  
O God, when you went forth before your people,  
when you marched through the wilderness,  
The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai,  
at the presence of God, the God of Israel.  
You sent a gracious rain, O God, upon your inheritance;  
you refreshed the land when it was weary.  
Your people found their home in it;  
in your goodness, O God, you have made provision for the poor.

Sing to God, O nations of the earth;  
sing praises to the Holy One,  
Who rides in the heavens, the ancient heavens,  
who sends forth a voice, a mighty voice.

Ascribe power to God,  
whose majesty is over Israel,  
whose strength is in the skies.

How wonderful is God in the holy places;  
the God of Israel giving strength and power to the people:  
blessed be God!

## THE SECOND LESSON · A reading from the first letter of Peter (4:12-14; 5:6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand.*

## HYMN AT THE GOSPEL · 495

Hail, Thou Once Despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

This reading comes from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of Christ. We stand now to show the importance placed on Jesus' words and actions.

## THE HOLY GOSPEL

✠ The Holy Gospel of our Savior Jesus Christ according to John (17:1-11).  
**Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*Please be seated.*

*Please stand.*

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, this creed reflects what Christians believe regarding the relationship between the Father, Son, and the Holy Spirit: The Holy Trinity. The word "catholic" in this context is to be understood as universal.

## THE NICENE CREED

*Presider*

Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Presider*

Let us once more cast our cares upon God, saying: To God be glory forever and ever.

*Intercessor*

For the Church of God, especially its members who share in Christ's suffering, that the glory of the Lord might be revealed, we pray: **To God be glory forever and ever.**

For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray: **To God be glory forever and ever.**

For those who glorify God in simple, hidden, and faith-filled ways, we pray: **To God be glory forever and ever.**

For those labeled wrongdoer and mischief-maker, that they might be loved without judgment and might enjoy God's life, we pray: **To God be glory forever and ever.**

For all in any pain, and for all who sorrow, that they might be brought beyond their trouble into the Spirit's peace.

*We pause to pray for those whom we know and love: Jon, Robert, Diane S., Sally B., Dennis M., Joanne K., Marty G., Katie, Cyndy, Mary, Judy, JoJo, Diana L., Hal L., Savvy, Don, Lynne, Floyd N., Cathi L., Barbara O'M., John E., Lisa E.*

*We pause to pray for those who have died: Richard Francis Tracz, John Reich, Kay Adamson*

For these we pray: **To God be glory forever and ever.**

*Presider*

Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers, and be our guide, now and forever. **Amen.**

## THE CONFESSION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider then announces the good news of forgiveness.*

The passing of the Peace of Christ is one of the Church's most ancient liturgical practices and is a tangible reminder that we're not in this alone in this life because Christ calls us into community. Feel free to extend Christ's peace to those around you in any way you feel comfortable.

## THE PEACE OF CHRIST

The peace of Christ be always with you.  
**And also with you.**

*Please be seated.*

## WELCOME & ANNOUNCEMENTS

The Rev. Andrew Butler

At the offertory, we gratefully return to God a portion of what God has given us. Your financial support allows us to continue to be a place of worship and service for all people. Thank you for your generosity.



Venmo  
@smec92260

## THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to God.

## OFFERTORY ANTHEM

He's Got the Whole World in His Hands

Spiritual; arr. Margaret Bonds (1913-1972)

Choral arrangement by James Dearing (1943-2010)

Nina McGuane, *Soprano*

*Please stand.*

## PRESENTATION HYMN · 51 (verses 1, 4)

We the Lord's People, Heart and Voice Uniting

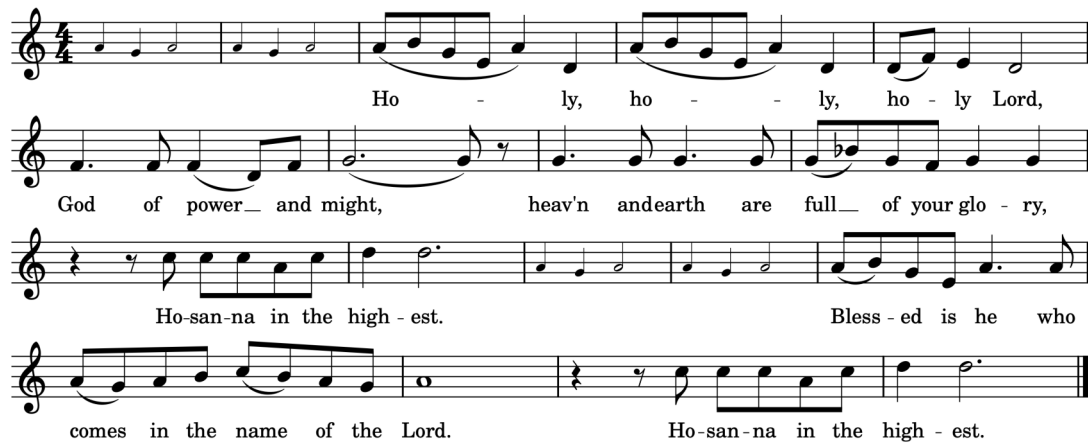
1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
4. In the Lord's ser - vice bread and wine are of - fered, that Christ may  
called us out of sin and dark - ness in - to his own\_ light,  
take them, blessthem,break, and give them to all his peo - ple,  
that he might a - noint us a roy - al priest - hood.  
his own life im - part - ing, food ever - er - last - ing.

In the Great Thanksgiving, we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, recalls Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood.

## THE GREAT THANKSGIVING

*Presider* God be with you. *People* And al-so with you.  
*Presider* Lift up your hearts. *People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - - ly, ho - ly Lord,  
 God of power\_ and might, heav'n and earth are full\_ of your glo - ry,  
 Ho-san-na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

The all capital letter "Great Amen" at the end is the "people's prayer" that concludes the Eucharistic prayer, emphasizing the assent of the people to the words spoken on their behalf by the presider.

### *Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

*All are invited to receive Holy Communion at St. Margaret's by processing to the center aisle, at the usher's direction, and then return to your seat by way of the side aisles. A host will be placed in your hands and you may either drink from the chalice or carefully intinct (dip) the host into the wine. A full Communion is made when you receive either the host or the wine. Request a gluten-free host, if needed. If you'd prefer a blessing, please make your way to one of the ordained clergy and cross your hands over your chest.*

*During communion Healing Prayers are offered by Prayer Ministers at stations in the outside aisles.*

# COMMUNION HYMN · 151

## One Bread, One Body

% Refrain

One bread, one bo-dy, one Lord of all,  
one cup of bless - ing which we bless, An  
we, though man - y, through-out the earth,  
we are one bo - dy in this one Lord.

Last time ⊕

Verses

1. Gen - tile or Jew, ser - vant or free, wom - an or  
2. Man - y the gifts, man - y the works, one in the  
3. Grain for the fields, scat - tered and grown, gath - ered to

D.S. ⊕ CODA

man, no more. One Lord.  
Lord of all. One  
one for all. One

*Please stand.*

## COMMISSIONING OF EUCHARISTIC VISITORS

*Presider*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING ✠

HYMN AT THE CLOSING · 494

Crown Him with Many Crowns

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## THE DISMISSAL

*Presider* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

Festal Finale

Henry Coleman (1888-1965)



### TODAY'S WORSHIP LEADERS

The Rev. Andrew Butler (8am), The Very Rev. Canon John Crean (10am), *Presider*

The Rev. Andrew Butler, *Preacher*

David Christopher, *Director of Music & Organist*

*Verger*: Thom Allen | *Acolytes*: Steve Rausch, Steven Smith

*Lectors*: (8am) Dick Jensen, (10am) Kathy Moawad, Rick Andrew, Stephanie Battaglino

*Eucharistic Ministers*: (8am) JD Baker, (10am) Courtney White, Kate Pierattoni, Steve Rausch,

Steven Smith, Marty Glander | *Prayer Station*: (10am) Jane Hodnik, George Lynch

*Ushers*: (8am) Duke Gregory, Thomas McGalliard, (10am) Bonnie Ortale, Jane Frost, John Buchanan, Michael Stanley | *Greeters*: (8am) Bob Kimball, (10am) Glenda Erdman, Douglas Cook, Carla Casetta

*Altar Guild*: (8am) Diane Crawford, Ann Owens, (10am) Kate Pierattoni, John Stone, Lynda Glander

*Camera*: Eric McLaughlin | *Vestry Host*: Doug Galt



### BIRTHDAYS THIS WEEK

**17** Dave Osborne **19** Judy Burton, Andy Duvall **20** Kalea Brittain, Linda Iannone

**22** Richard Ekman, Jasmine Ferrer **23** Margo Baxley, Scott Huizenga

### ANNIVERSARIES THIS WEEK

**17** John & Glenda Erdman **18** Joseph & Shivaun Hinman, Emi Snavely & Carl Ellenberger

**21** Jan Romerdahl & Carol Davis

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#### • SPEAKING IN TONGUES!

If you are fluent in a language other than English and would be willing to read scripture in that language at our 9 am service next Sunday for Pentecost, please let Fr. Andrew know asap at [andrewb@stmargarets.org](mailto:andrewb@stmargarets.org). A translation of the reading will be provided.

#### • ISN'T IT GRAND?

Music is not an accessory to our worship, it is one of the primary ways we proclaim the Gospel, pray beyond words, and welcome our community into sacred space. As we continue to grow our music ministry and expand our concert offerings, the quality of our primary instruments matter deeply. We hope to add a Steinway Model B to our sanctuary to elevate the musical experience in worship and outreach alike. This is not simply about acquiring a piano; it is about investing in excellence, hospitality, and the long-term vitality of our music ministry. If you would like more information, or know someone who has one needing a new home, please contact David Christopher at [davidc@stmargarets.org](mailto:davidc@stmargarets.org).

### THIS WEEK AT ST. MARGARET'S: May 17-23

<b>Sun. 05/17</b>		
8am	Holy Eucharist	Sanctuary
10am	Holy Eucharist	Sanctuary
11:15am	Reflections on the Word	Lee 1 Classroom
<b>Mon. 05/18</b>		
10am	Stitch & Chat	Office Library
2pm	Staff Meeting	Conference Room
4pm	Vestry Meeting	Conference Room
<b>Tue. 05/19</b>		
10am	Neighbors-4-Neighbors	Meyers Hall
<b>Wed. 05/20</b>		
8am	Hear the Spirit with Fr. Dan	Zoom
10am	Mid-Week Eucharist	Chapel
11am	Bell Quartet Rehearsal	Choir Room
1:30pm	EfM Class	Office Library
<b>Thu. 05/21</b>		
11am	DOK Meeting	Office Library
6pm	Choir Rehearsal	Choir Room
<b>Fri. 05/22</b>		
8am	Composting	Behind Sanctuary
9:15am	Gardening	Community Garden
<b>Sat. 05/23</b>		
9am	Altar Guild Setup	
1pm	Morgan/Emesiani Wedding	Sanctuary

### SUMMER SCHEDULE

- **Sunday Holy Eucharist**  
Our Summer schedule of one service at 9 AM on Sundays, will begin on **Sunday, May 24**.
- **Neighbors-4-Neighbors**  
N4N will be closed for July and August this year. This will allow for some much deserved time-off for our amazing volunteers. Our neighbors in need are being provided a list of other food distribution centers throughout the Coachella Valley to ensure they have many options until our return in September.

**GODLY PLAY SUNDAY SCHOOL** will NOT be held this Sunday, May 17. Instead, it will take place next Sunday, May 24, in conjunction with the Children's Ministry Art Fair (see information below). May 24 will be the last Godly Play session of the season; it will resume in September.

- **CHILDREN'S MINISTRY ART FAIR** | Sunday, May 24 | Following the 9 AM service  
Please join us after service on Sunday, May 24 in The Baxter Gallery, on the lower level of the church, for a special exhibition of children's artwork. Meet some of the artists behind the masterpieces while enjoying coffee and treats!
- **CHORAL EVENSONG** | Sunday, May 31 | 4 PM  
You are warmly invited to an evening of beauty, prayer, and peace at Choral Evensong. Rooted in the ancient rhythms of the Anglican tradition, this contemplative service weaves scripture, soaring choral music, and timeless prayers into a sacred hour that gently carries us from the noise of the day into the stillness of God's presence. No sermon, no pressure—simply space to breathe, to listen, and to be. Come and let the music pray for you.
- **VOICES FOR PEACE MOVIE SCREENING** | Friday, June 5 | 6 PM | Office Library  
Please join Voices for Peace in the Holy Land for a special screening of *Palestine 36*, a 2025 historical drama recounting the 1936–1939 Arab revolt against British colonial rule in Palestine. This film was Palestine's Official Selection for the 98th Academy Awards.  
  
Doors open at 5 PM | Movie begins at 6 PM  
Light refreshments & snacks will be served.