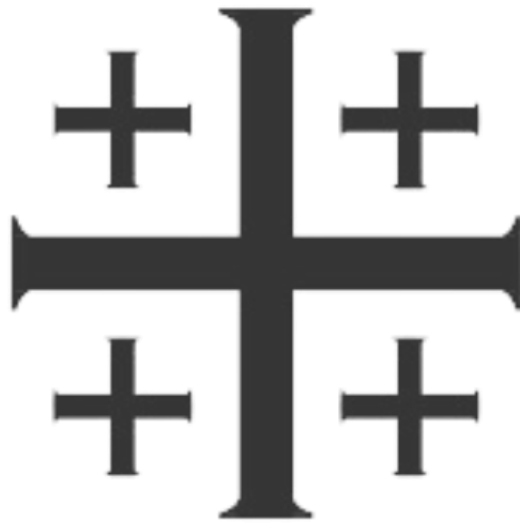


THE HOLY EUCHARIST
FIFTH SUNDAY OF EASTER

May 3, 2026
8 AM & 10 AM



WELCOME

Welcome to worship at St. Margaret's!

Wherever you are on your spiritual journey, you are always welcome here. If you are new to St. Margaret's, we invite you to fill out the Welcome Card found in the foyer.

Hearing devices are available in the Foyer.

All are invited to join us in Meyers Hall following the service for coffee and fellowship.

For your security, at the beginning of the service all downstairs entrances are locked. We ask that you enter through the front doors if you arrive after the service begins.

ABOUT THE LITURGY

As Episcopalians, we express our love for God through our worship and it lies at the heart of who we are at St. Margaret's. Our Liturgy, including the patterns, words, and actions are one of the blessings of our faith. We invite you to participate as you are comfortable by responding and reading in unison the bolded text and to stand for portions of the liturgy as you are able.

CHILD CARE

Professional childcare is available every Sunday. Godly Play, our children's Sunday School program, is offered the first and third Sunday of every month, September-May.

QUESTIONS?

Please ask. Ushers and Greeters are happy to answer your questions.

LAND ACKNOWLEDGEMENT

St. Margaret's Episcopal Church is on the ancestral lands of the Cahuilla Tribes of the Coachella Valley.

We acknowledge with respect the Cahuilla people as the Original Peoples of this land.

We lament the history of colonization, dispossession and cultural degradation which the Cahuilla Tribes and all indigenous peoples have endured.

We honor the dignity of all Cahuilla people past and present, and seek to restore just relationships between our peoples.

We share with the Cahuilla our appreciation of the beauty and bounty of this land and pledge to care for it.

OUR MISSION

We spread God's love by actively following Jesus' example for our lives through our journey of faith by radical hospitality and celebrating God through worship and music. We pursue social justice, peace and care for each other and our neighbors, near and far.

OUR VISION

St. Margaret's is a beacon of hope in our world where we manifest God's love in all we do, where every person we meet encounters God through us.



Our worship begins with the prelude. Please refrain from talking once the music has begun as others may be praying.

PRELUDE

Voluntary in E-flat

Alexandre Guilmant (1837-1911)

Please stand.

HYMN AT THE PROCESSION · 518

Christ is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

THE OPENING ACCLAMATION

✠ Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS · S 278

William Mathias (1934-1992)

1. Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. 2. Lord God, hea - ven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - - men.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON · A reading from the Acts of the Apostles (7:55-60)

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The choir will sing the Psalm which is a Hebrew hymn originally meant to be sung.

PSALM · 31:1-5, 15-16

Anglican Chant by William Russell (1777-1813)

In you, O God, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.

Incline your ear to me;
make haste to deliver me.

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me,
for you are my tower of strength.

Into your hands I commend my spirit,
for you have redeemed me, O God of truth.

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant,
and in your loving-kindness, save me."

THE SECOND LESSON · A reading from the first letter of Peter (2:2-10)

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand.

HYMN AT THE GOSPEL · LEVAS 196

Leaning On the Everlasting Arms

1. What a fel - low - ship, what a joy di - vine,
2. O how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,
2. Lean - ing on the ev - er - last - ing arms; O how bright the path
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,

This reading comes from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of Christ. We stand now to show the importance placed on Jesus' words and actions.

THE HOLY GOSPEL

✠ The Holy Gospel of our Savior Jesus Christ according to John (14:1-14).

Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

THE SERMON

The Rev. Andrew Butler

Please stand.

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, this creed reflects what Christians believe regarding the relationship between the Father, Son, and the Holy Spirit: The Holy Trinity. The word "catholic" in this context is to be understood as universal.

THE NICENE CREED

Deacon

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon

Empowered by God's promise to do whatever we ask in his name, let us pray, saying:
We ask this in Jesus' name.

Intercessor

For the church of God and for its leaders, that our lives may be lived for the glory of God alone, let us pray: **We ask this in Jesus' name.**

For more vigorous efforts to unite all Christians, lest factions and jealousies prevent the spread of the gospel, let us pray: **We ask this in Jesus' name.**

For all who exercise the ministry of preaching, that their words may be full of the Spirit and of wisdom, let us pray: **We ask this in Jesus' name.**

For those who among us whose hearts are troubled and anxious, that they may find support in our care,

We pause to pray for those whom we know and love: Peter S., Terri, John P., John O., Susan, Javier, Yvonne, Freddy, Maxwell, Cyenna, Sandy, John L., Andrew T., The Garret Anderson Family, Cathi L., Paul B., Jenni L., Lynn R., Floyd, Bernie H., Tanner T., Elise C., The Arrambide Family, Peter G., Juan L., Jon, Robert, Diane S., Barb, Ed, Bob, Steven, Mark, Jim, Richard, John E., Lisa E., Dave, Brett M. Don, Savvy, Lynne, Sophia T., Patty T., Sue P., Tom P., Jim H.

let us pray: **We ask this in Jesus' name.**

For this local community, that our belief in God will be deepened by the word and the sacraments we share, let us pray: **We ask this in Jesus' name.**

Presider

God of our Savior Jesus Christ, we bring all our needs to you, filled with confidence in the power of Jesus' name. Hear us and answer our prayers in your great wisdom and love. We ask this through Christ who is our risen Lord, now and forever. **Amen.**

THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider then announces the good news of forgiveness.

The passing of the Peace of Christ is one of the Church's most ancient liturgical practices and is a tangible reminder that we're not in this alone in this life because Christ calls us into community. Feel free to extend Christ's peace to those around you in any way you feel comfortable.

THE PEACE OF CHRIST

The peace of Christ be always with you.

And also with you.

Please be seated.

WELCOME & ANNOUNCEMENTS

The Rev. Andrew Butler

At the offertory, we gratefully return to God a portion of what God has given us. Your financial support allows us to continue to be a place of worship and service for all people. Thank you for your generosity.



Venmo
@smecg2260

THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to God.

OFFERTORY ANTHEM

Empty Now

words and music by Joseph M. Martin (b. 1959)

There is a manger far away where once a tiny child was laid,
where angels sang and shepherds bowed,
long ago, far away, the manger is empty now.

There is a temple far away where once a teacher went to pray.
He spoke of truth to an angry crowd,
long ago, far away, the temple is empty now.

There is a cross far away where once a Lamb for sin was slain.
A crown of thorns adorned his brow;
the cross is empty now.

There is a tomb far away where once the Lord of Life was laid.
Come and see his linen shroud.
Alleluia! Alleluia! Alleluia!
The tomb is empty now.

Please stand.

PRESENTATION HYMN · 51 (verses 1, 4)

We the Lord's People, Heart and Voice Uniting

1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
4. In the Lord's ser - vice bread and wine are of - fered, that Christ may
called us out of sin and dark - ness in - to his own_ light,
take them, blessthem, break, and give them to all his peo - ple,
that he might a - noint us a roy - al priest - hood.
his own life im - part - ing, food ever - er - last - ing.

In the Great Thanksgiving, we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, recalls Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood.

THE GREAT THANKSGIVING

Presider God be with you. *People* And al-so with you.
Presider Lift up your hearts. *People* We lift them to the Lord.
Presider Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS · S 128

William Mathias

Ho - ly, ho - ly, ho - ly Lord,
God of power_ and might, heav'n and earth are full_ of your glo - ry,
Ho-san-na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

The all capital letter "Great Amen" at the end is the "people's prayer" that concludes the Eucharistic prayer, emphasizing the assent of the people to the words spoken on their behalf by the presider.

Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

All are invited to receive Holy Communion at St. Margaret's by processing to the center aisle, at the usher's direction, and then return to your seat by way of the side aisles. A host will be placed in your hands and you may either drink from the chalice or carefully intinct (dip) the host into the wine. A full Communion is made when you receive either the host or the wine. Request a gluten-free host, if needed. If you'd prefer a blessing, please make your way to one of the ordained clergy and cross your hands over your chest.

During communion Healing Prayers are offered by Prayer Ministers at stations in the outside aisles.

COMMUNION HYMN · 335

I Am the Bread of Life



1	I	am	the	bread	of	life;	_____	they	who
2 (The)	Bread	that	_____	I	will	give	_____	is	my
3 (Un-)	less	_____	_____	you	eat	_____	_____	of	the
4	I	am	the	re -	sur -	rec -	tion,	_____	_____
5 (Yes,)	Lord,	_____	we	be	-	lieve	_____	that	_____



1	come	to	me	shall	not	_____	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	_____	and	they	who
3	Flesh	of	the	Son	of	_____	Man	_____	and	_____	_____
4	I	_____	am	the	_____	life.	_____	They	who	be -	_____
5	you	_____	are	the	_____	Christ,	_____	_____	the	_____	_____



1 lieve in me shall not thirst. No one can come to
 2 eat _____ of this bread, they shall live for
 3 drink _____ of his Blood, you shall not have life with -
 4 lieve _____ in me, e - ven _____ if they
 5 Son _____ of God who _____ has



1 me _____ un - less the _____ Fa - ther draw them.
 2 ev - er. _____ they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, _____ they shall live for ev - er.
 5 come _____ in - to _____ the _____ world. _____



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the



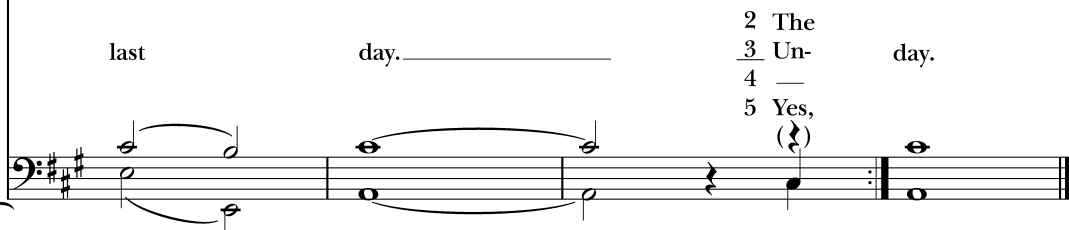
up, and I will raise them up on the



last day. _____ 5 Yes, day.



last day. _____ 2 The
 3 Un- day.



5 Yes,
 ()

Please stand.

COMMISSIONING OF EUCHARISTIC VISITORS

Deacon

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING ✠

HYMN AT THE CLOSING · 525

The Church's One Foundation

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she presses, with every grace endowed.
 3 and soon the night of weeping shall be the morn of song.
 4 and the great Church victorious shall be the Church at rest.
 5 like them, the meek and lowly, on high may dwell with thee.

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Fanfare in D

Jacques-Nicolas Lemmens (1823–1881)



TODAY'S WORSHIP LEADERS

The Rev. Andrew Butler, *Presider & Preacher* | The Rev. Canon Charleen Crean, *Deacon*

David Christopher, *Organist & Choirmaster*

Verger: Meredith Hardy | *Acolytes*: Steve Rausch, Darren Peterie, Steven Smith

Lectors: (8am) Dick Jensen, (10am) John Yambao, Sam Gomez, Allen Carter

Eucharistic Ministers: (8am) Brenda Thayer, (10am) Stephanie Battaglino, Thom Allen, John Cooke,

Darren Peterie, Steven Smith, Ray Tackett, Steve Rausch | *Prayer Station*: (10am) Judy Burton,

George Lynch | *Ushers*: (8am) Tom McGalliard, Joanne Kennedy, (10am) Bonnie Ortale, Marlynn May,

Michael Stanley, John Buchanan | *Greeters*: (8am) Bob Kimball, (10am) Carla Casetta, Jimmy Taylor,

Daniel McIntyre | *Altar Guild*: (8am) Diane Crawford, Ann Owens, (10am) Lynda Glander, John Stone,

Robin Matteson | *Camera*: Judy Juricek | *Vestry Host*: Scott McCabe



BIRTHDAYS THIS WEEK

04 Olly Whitlock **09** Michael Stemmeler

ANNIVERSARIES THIS WEEK

03 Dean Painter & James Villnow **09** Joe Gulotta & Wayne Burcham-Gulotta

SAFETY AT ST. MARGARET'S | TODAY, Sunday, May 3 | Following the 10 AM service | Chapel

Join us for a forum detailing the safety plan recently implemented at our parish. Mark Ernst, a member of St. Margaret's who developed the plan will outline steps we are to take in any emergency and answer questions.

THIS WEEK AT ST. MARGARET'S: May 3 - 9

Sun. 05/03		
8am	Holy Eucharist	Sanctuary
10am	Holy Eucharist	Sanctuary
10am	Godly Play/Sunday School	Chapel
11:15am	Reflections on the Word	Lee 1 Classroom
11:15am	Safety Forum	Chapel
Mon. 05/04		
10am	Stitch & Chat	Office Library
2pm	Staff Meeting	Conference Room
4pm	All Member Social Mixer	Shadow Mtn. Golf
Tue. 05/05		
10am	Neighbors-4-Neighbors	Meyers Hall
Wed. 05/06		
8am	Hear the Spirit with Fr. Dan	Zoom
10am	Mid-Week Eucharist	Chapel
1:30pm	EfM Class	Office Library
4pm	Great Sermons Series	Zoom
Thu. 05/07		
10am	Altar Guild	Conference Room
6pm	Choir Rehearsal	Choir Room
Fri. 05/08		
8am	Composting	Behind Sanctuary
9:15am	Gardening	Community Garden
Sat. 05/09		
9am	Altar Guild Setup	

SUMMER SCHEDULE
Our Summer schedule of one service at 9 AM on Sundays, will begin on **Sunday, May 24.**

GREAT SERMON SERIES | 4 Wednesdays: April 22, 29, May 6, 13 | 4 PM | Zoom only

What makes for a great sermon? It's been said 20 minutes is fine if it's a great sermon, but a 5 minute homily is too long if it isn't.

Join Fr. Andrew and watch sermons from 4 different preachers with a discussion following to examine the various elements of the sermon. For more information, contact Fr. Andrew at andrewb@stmargarets.org

SENIOR CONNECTIONS SUMMER PROGRAM

Starting in June, we will be offering a half-day program for seniors providing various activities, speakers, and opportunities to make new friends over lunch. If you are interested in volunteering to help organize this special ministry, please speak with Fr. Andrew asap at andrewb@stmargarets.org or 760-834-1014.

MUSIC IN MAY

• Caden Lin | Concert Pianist | Wednesday, May 13 | 6PM

Come be inspired by Caden Lin, the sensational young pianist and **Gold Medal winner of the 2025 Palm Springs International Piano Competition's Junior Division**. With his breathtaking talent, youthful energy, and unforgettable stage presence, Caden is capturing hearts wherever he plays. Don't miss this exciting evening of music with one of today's brightest new talents—live in concert! Tickets are \$30, and are available through PSIPC.org, or through links in Saint Mail or our website, stmargarets.org

• Choral Evensong | Sunday, May 31 | 4 PM

Save the date for an evening of Choral Evensong, sung by the St. Margaret's Choir.