

THE HOLY EUCHARIST
FOURTH SUNDAY IN LENT

March 15, 2026

8 AM & 10 AM



WELCOME

Welcome to worship at St. Margaret's!

Wherever you are on your spiritual journey, you are always welcome here. If you are new to St. Margaret's, we invite you to fill out the Welcome Card found in the foyer.

Hearing devices are available in the Foyer.

All are invited to join us in Karns Community Center following the service for coffee and fellowship.

For your security, at the beginning of the service all downstairs entrances are locked. We ask that you enter through the front doors if you arrive after the service begins.

ABOUT THE LITURGY

As Episcopalians, we express our love for God through our worship and it lies at the heart of who we are at St. Margaret's. Our Liturgy, including the patterns, words, and actions are one of the blessings of our faith. We invite you to participate as you are comfortable by responding and reading in unison the bolded text and to stand for portions of the liturgy as you are able.

CHILD CARE

Professional childcare is available every Sunday. Godly Play, our children's Sunday School program, is offered the first and third Sunday of every month, September-May.

QUESTIONS?

Please ask. Ushers and Greeters are happy to answer your questions.

LAND ACKNOWLEDGEMENT

St. Margaret's Episcopal Church is on the ancestral lands of the Cahuilla Tribes of the Coachella Valley.

We acknowledge with respect the Cahuilla people as the Original Peoples of this land.

We lament the history of colonization, dispossession and cultural degradation which the Cahuilla Tribes and all indigenous peoples have endured.

We honor the dignity of all Cahuilla people past and present, and seek to restore just relationships between our peoples.

We share with the Cahuilla our appreciation of the beauty and bounty of this land and pledge to care for it.

OUR MISSION

We spread God's love by actively following Jesus' example for our lives through our journey of faith by radical hospitality and celebrating God through worship and music. We pursue social justice, peace and care for each other and our neighbors, near and far.

OUR VISION

St. Margaret's is a beacon of hope in our world where we manifest God's love in all we do, where every person we meet encounters God through us.



Please enter the Sanctuary in silence in Lent.

PRELUDE

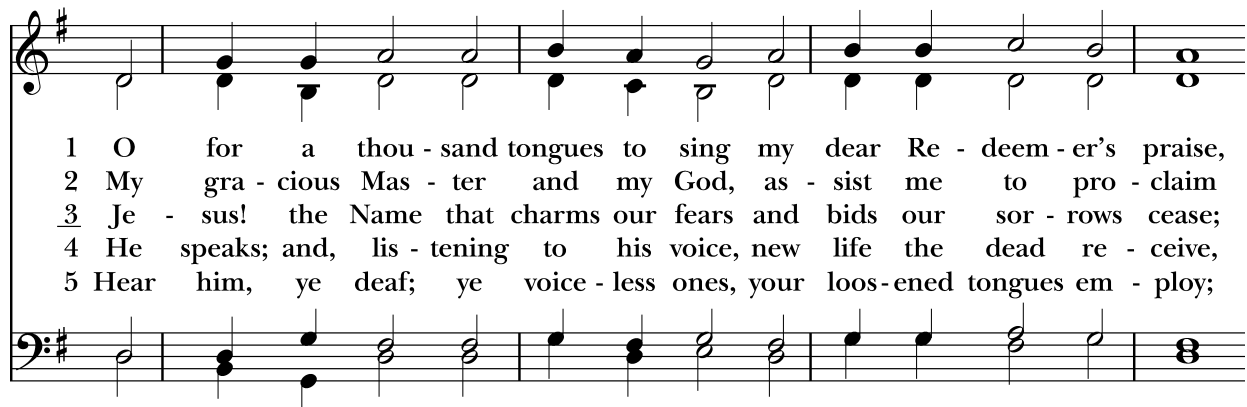
Erbarm dich mein, O Herre Gott, BWV 721
What Wondrous Love is This

J. S. Bach (1685-1750)
Craig Phillips (b. 1961)

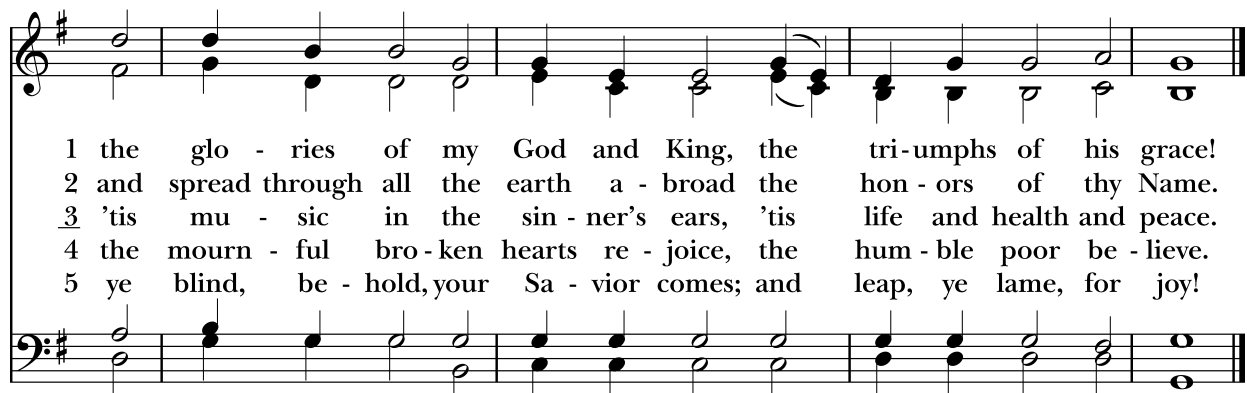
Please stand.

HYMN AT THE PROCESSION · 493

O For a Thousand Tongues to Sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE OPENING ACCLAMATION

Bless the Lord who forgives all our sins;
God's mercy endures forever.

Presider

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

THE CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider then announces the good news of forgiveness.

TRISAGION • S 102

Sung thrice

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems of vocal lines. Each system has a treble clef staff and a bass clef staff. The lyrics are written below the notes. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Collect is the prayer designated for each Sunday that “collects” the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the Scriptures for the day.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON · A reading from the first book of Samuel (16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Here ends the reading.

The choir will sing the Psalm; Hebrew hymns originally meant to be sung.

PSALM · 23

Charles Hylton Stewart (1884-1932)

text:1535 Coverdale Bible, translated: Myles Coverdale (c.1488-1569)

1 The Lord is my shepherd: *
therefore can I lack nothing.

2 He shall feed me in a green pasture: *
and lead me forth beside the waters of comfort.

3 He shall convert my soul: *
and bring me forth in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death I will fear no evil: *
for thou art with me. Thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: *
thou hast anointed my head with oil and my cup shall be full.

6 But thy loving kindness and mercy shall follow me all the days of my life: *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON · A reading from Paul's letter to the Ephesians (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Here ends the reading.

Please stand.

HYMN AT THE GOSPEL · 671 vv. 1-2, 4-5

Amazing Grace



1. A - maz - ing grace! how sweet the sound, that saved a__ wretch like me!_____
2. 'Twas grace that taught my heart to fear, and grace my_ fears re - lieved;_____
4. Throughman - y__ dan - gers, toils, and snares, I have al - rea - dy come;_____
5. When we've been there ten thou - sand years, bright shin - ing as the sun,_____



I once__ was lost but now__ am_ found, was blind but now I see._____

how pre - cious did that grace_ ap - pear the hour I__ first be - lieved!_____

'tis grace_ that brought me safe__ thus far, and grace will lead me home._____

we've no__ less days to sing__ God'spraise than when we'd first be - gun._____

This reading comes from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of Christ. We stand now to show the importance placed on Jesus' words and actions.

THE HOLY GOSPEL

✠ The Holy Gospel of our Savior Jesus Christ according to John (9:1-41).

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

THE SERMON

The Rev. Betsy Stilwell

Please stand.

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, this creed reflects what Christians believe regarding the relationship between the Father, Son, and the Holy Spirit: The Holy Trinity. The word "catholic" in this context is to be understood as universal.

THE NICENE CREED

Presider

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider

God has consecrated us in baptism's gracious waters to be a holy people. That we may be ever anointed with gladness, let us turn to God in prayer, saying: God of all gladness, have mercy upon us.

Intercessor

We pray for the Church, for an end to division and indignation, for all the people washed and sent by Christ, and for a renewal of God's fulfilling Spirit: God of all gladness, **have mercy upon us.**

We pray for all who beg for life, for all baptismal candidates awaiting the pool of grace, and for hearts of devout faith: God of all gladness, **have mercy upon us.**

We pray for all who are called to govern in justice and peace, especially Donald our president, for an end to all works of darkness, for all the peoples created in God's image, and for a Spirit of wisdom and mercy to rule the mighty: God of all gladness, **have mercy upon us.**

We pray for all condemned to die, for all victims of illegal arrest and oppression, for all who are tortured, for their families, and for all who work for liberation: God of all gladness, **have mercy upon us.**

We pray for the forgotten and abandoned, for all who are in anguish, for the guilt ridden, for all in need of the Spirit, for the sick, the grieving, and the dying, that they may be uplifted:

Please pray for these whom we know and love: Leslee S., Ann, Don, Savvy, Lisa K., Johnnie, Ed, Dave S., Jack V., Caroline, Bernie H., Floyd N., Carmela T., Lucy, Camerion, Andy, Daisy, Jim H., Cort, Fabian C., Jove A., Chris, Dena, Crowley Family, Erika E., Colby N., Danette, Chuck, James, Darby D., Don S., Mike, Jan, Luca, Gayle.

Please pray for those who have died: Jane Daughterty, Ruth Wylie, James Hatfield, Ruth Uhrig, Matthew S.

God of all gladness, **have mercy upon us.**

For all brothers and sisters, mothers and fathers, spouses and families, friends and companions, that there may be love and mutual reverence: God of all gladness, **have mercy upon us.**

Presider

We praise you, God of our hope, for all the children of light who have gone before us and now stand in your radiant countenance. Give us the light of Christ, that we may leap up in our darkness and rise from death at the last, through Christ our Lord. **Amen.**

The passing of the Peace of Christ is one of the Church's most ancient liturgical practices and is a tangible reminder that we're not in this alone in this life because Christ calls us into community. Feel free to extend Christ's peace to those around you in any way you feel comfortable.

THE PEACE OF CHRIST

The peace of Christ be always with you.
And also with you.

Please be seated.

WELCOME & ANNOUNCEMENTS

The Rev. Andrew Butler

At the offertory, we gratefully return to God a portion of what God has given us. Your financial support allows us to continue to be a place of worship and service for all people. Thank you for your generosity.



Venmo
@smec92260

THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to God.

OFFERTORY ANTHEM

The Blind Man

Spiritual; arr. William Grant Still

Oh, the blind man stood on the road and cried,
crying, "Oh, my Lord, save me."

Oh, the blind man stood on the road and cried,
crying, "Lord, please help me to see once more."

Please stand.

PRESENTATION HYMN · 209

We Walk by Faith, and Not by Sight

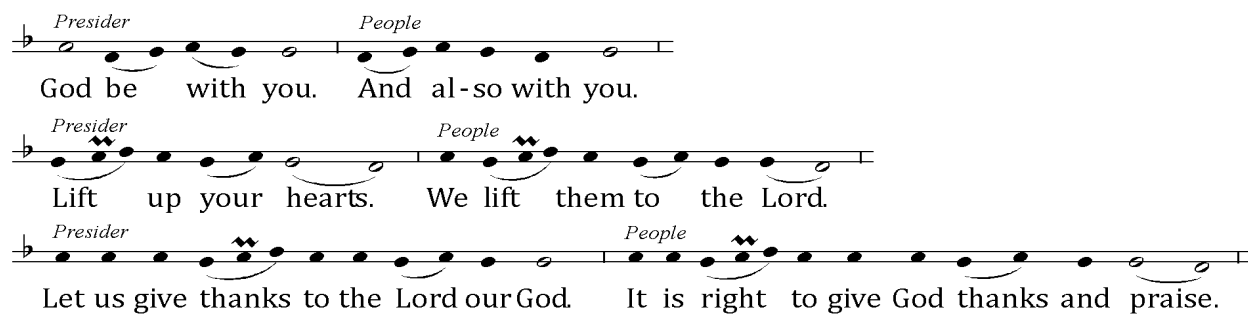


1. We walk by faith, and not by sight; no gra - cious words we hear
3. Help then, O Lord, our un - be - lief; and may our faith a - bound,
4. that, when our life of faith is done, in realms of clear - er light

from him who spoke as none e'er spoke: but we be - lieve him near.
to call on you when you are near, and cry, "My Lord and God!"
we may be - hold you as you are, with full and end - less sight.

In the Great Thanksgiving, we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, recalls Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood.

THE GREAT THANKSGIVING



Presider God be with you. *People* And al-so with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord. God of power and
 might, Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full,
 full of your glo - ry. Ho - san - na in the high -
 est. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The all capital letter "Great Amen" at the end is the "people's prayer" that concludes the Eucharistic prayer, emphasizing the assent of the people to the words spoken on their behalf by the presider.

Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea - ven.
 Give us this day our dai - ly bread. and for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-against us. And lead us not in-to temp-ta - tion,
 but de-liv-er us from e - vil. For thine is the king-dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

FRACTION ANTHEM · S 164

Jesus, Lamb of God

Schubert

Je - sus, Lamb of God: have mer - cy on us.
 Je - sus, bear - er of our sins: have mer - cy on us.
 Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

All are invited to receive Holy Communion at St. Margaret's by processing to the center aisle, at the usher's direction, and then return to your seat by way of the side aisles. A host will be placed in your hands and you may either drink from the chalice or carefully intinct (dip) the host into the wine. A full Communion is made when you receive either the host or the wine. Request a gluten-free host, if needed. If you'd prefer a blessing, please make your way to one of the ordained clergy and cross your hands over your chest.

Our Prayer Ministers offer Healing Prayers at this time. See their stations in the outside aisles.

COMMUNION ANTHEM

O Nata Lux


Douglas Byler (b. 1988)

O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes preces que sumere.	O Light born of Light, Jesus, redeemer of the world, mercifully deign to accept the praises and prayers of your suppliants.
Qui carne quondam contegi dignatus es pro perditis. Nos membra confer effici tui beati corporis.	O you who once deigned to be hidden in flesh on behalf of the lost, grant us to be made members of your blessed body.

COMMUNION HYMN · WLP 791


Peace Before Us

Intro 6



1. Peace be - fore us, peace be - hind us, peace un - der our feet - ,
2. Love be - fore us, love be - hind us, love un - der our feet - ,
3. Christ be - fore us, Christ be - hind us, Christ un - der our feet ,

1. 2. Interlude 6



Peace with - in us, peace o - ver us, let all a - round us be peace.
Love with - in us, love o - ver us, let all a - round us be love.
Christ with - in us, Christ o - ver us, let all a - round us be Christ.

3.



Let all a round us be Christ. Let all a round us be Christ. Let all a round us be Christ.

Please stand.

COMMISSIONING OF EUCHARISTIC VISITORS

Presider

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

TODAY'S WORSHIP LEADERS

The Rev. Andrew Butler, *Presider* | The Rev. Betsy Stilwell, *Preacher*
David Christopher, *Director of Music & Organist* | John Wright, *Piano*
Verger: Thom Allen | *Acolytes*: Steve Rausch, Jan Romerdahl, Steven Smith | *Lectors*: (8am) Dick Jensen,
(10am) Kathy Moawad, Helen Dolph, Lew Gray | *Eucharistic Ministers*: (8am) JD Baker,
(10am) Margo Baxley, Stephanie Battaglino, Rev. Kathleen Dale, Steve Rausch, Steven Smith, Susan Gettis
Prayer Station: (10am) Jen Fresca, George Lynch | *Ushers*: (8am) Jeanne Hopkins, Jimmy Taylor
(10am) Michael Stanley, Marlynn May, Jane Frost, John Buchanan | *Greeters*: (8am) Bob Kimball,
(10am) Daniel McIntyre, Carla Casetta | *Altar Guild*: (8am) Robin Matteson, (10am) Diane Crawford,
Michael O'Connor | *Camera*: Eric McLaughlin | *Vestry Host*: Mary Harrison



TODAY'S PREACHER



Rev. Betsy Goss Stilwell has been an active member of SMEC for 14 years. She serves as a Eucharistic Minister and has preached here occasionally. She holds a Master of Divinity degree from the University of Dubuque Theological Seminary in Dubuque, Iowa. She was a hospital chaplain for many years in Houston, Texas where she became involved in helping form the AIDS ministry there from 1985-1992. She and her husband and son moved here in 2011. Betsy recently became a member of Daughters of the King and is a weekly volunteer with Neighbors-4-Neighbors.



BIRTHDAYS THIS WEEK

16 Patrick Dati **19** Scott Britain **20** Carla Abell, David Eichner, Katherine Russell
21 Chris Stevens, Nancy Sue Wallace

ANNIVERSARIES THIS WEEK

15 Marty & Lynda Glander **21** Roy Schaefer & Randy Shields



LENTEN NOONDAY ORGAN RECITALS

Fridays in Lent | 12 PM

Join us for a 30-minute organ recital, followed by
Stations of the Cross and a light lunch.
This is a free, community event.

2026 ORGANISTS

February 20 · David Christopher

February 27 · Robert Hovencamp

March 6 · Kyle Irwin

March 13 · Kevin McKelvie

March 20 · Patrick Henning

March 27 · Jonathan Merritt

SPRING LABYRINTH WALK

Tuesday, March 17th, 4-5 PM

Meet in Lee I

A Labyrinth walk is full of endless possibilities and
benefits everyone.

For those new to the labyrinth, welcome! We will
happily review the basics and send you out
equipped for your first walk.

Please join us!

Sponsored by our SMEC Chapter of
Daughters of the King.

THIS WEEK AT ST. MARGARET'S: March 15-21

Sun. 03/15		
8am	Holy Eucharist	Sanctuary
10am	Holy Eucharist	Sanctuary
10am	Godly Play Sunday School	Chapel
11:15am	Reflections on the Word	Lee 1 Classroom
5pm	Spirit of the Desert Presbyterian	Chapel
Mon. 03/16		
10am	Stitch & Chat	Office Library
2pm	Staff Meeting	Conference Room
Tue. 03/17		
10am	Neighbors-4-Neighbors	Meyers Hall
4pm	Spring Labyrinth Walk	Lee 1 & Labyrinth
Wed. 03/18		
8am	Hear the Spirit with Fr. Dan	Zoom
10am	Mid-Week Eucharist	Chapel
11am	Bell Rehearsal	Meyers Hall
1:30pm	EfM Class	Office Library
4pm	The After Party Book Study—No meeting this week	
5:30pm	George Wesner Concert Dinner	Karns
7pm	George Wesner Concert	Sanctuary
Thu. 03/19		
11am	DOK Meeting	Office Library
1pm	Cooking in Community	Karns Kitchen
6pm	Choir Rehearsal	Choir Room
Fri. 03/20		
8am	Composting	Behind Sanctuary
9:15am	Gardening	Community Garden
12pm	Lenten Noonday Organ Recital	Sanctuary
12:30pm	Lenten Lunch & Stations of Cross	Karns
Sat. 03/21		
9am	Altar Guild Setup	



HOLY WEEK + EASTER SERVICES

Sunday, March 29

Palm Sunday Service | 8 & 10 AM

Thursday, April 2

Maundy Thursday Service | 6 PM

Friday, April 3

Good Friday Service | 12 PM

Stations of the Cross | 1 PM

Saturday, April 4

The Great Vigil of Easter* | 8 PM

*at St. Paul in the Desert, Palm Springs

Sunday, April 5

Easter Sunday Service | 8 & 10 AM

Easter Egg Hunt | 11:30 AM

• **GEORGE WESNER: Dinner and a Show** | Wednesday, March 18

5 PM: Cash-bar Happy Hour | 5:30 PM: Dinner | 7 PM: Show begins

George Wesner is the Principal Organist at Radio City Music Hall, and a true entertainer. Don't miss this opportunity to see one of his amazing performances. Join us for an Italian buffet dinner followed by an exciting multi-media program of organ music and visuals.

Tickets: ~~\$70/Dinner & Show~~ SOLD OUT | \$35/Show-only (doors open at 6:30 for show-only ticketholders). Tickets available at the door, or Eventbrite.com

• **SPRING ART SHOW** | Sunday, March 22

Calling all artists. The St. Margaret's Art Committee will install a new art exhibit in the Cash Baxter Gallery which will focus on artwork created by our parishioners. Members are invited to exhibit their personal painting, drawing, photography, fiber art or mixed-media work. The Spring Art Show will be open for a four-month run, with a public reception on Sunday, March 22 to open the exhibit.

Submission forms are available in the foyer, or in Saint Mail, and are due by Sunday, March 15. Submissions are open to everyone, and . Each piece must be framed or mounted and ready-to-hang. Due to the small size of the gallery, only 12-16 works total can be accommodated. Submissions are limited to a maximum size of 24" x 40". Only one piece of hanging art will be accepted per person.

Questions? Contact: Diane Schoenrock at: dnschoenrock@yahoo.com or Terry LaBrue at: tlabrue@icloud.com, 425-765-1776