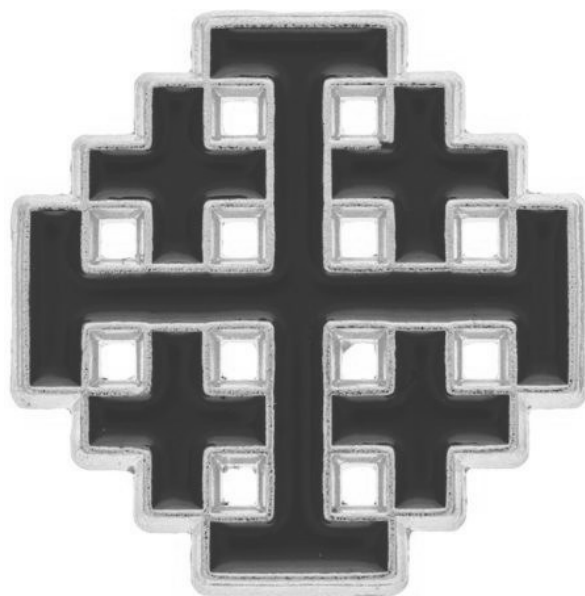


**THE HOLY EUCHARIST**  
**SIXTH SUNDAY AFTER THE EPIPHANY**  
February 16, 2025  
8 & 10 AM



## WELCOME

### **Welcome to worship at St. Margaret's!**

Wherever you are on your spiritual journey, you are always welcome here. If you are new to St. Margaret's, we invite you to fill out the Welcome Card in front of you and place it in the offering plate.

Hearing devices are available in the Foyer.

All are invited to join us in Karns Hall following the service for coffee and fellowship.

For your security, at the beginning of the service all downstairs entrances are locked. We ask that you enter through the front doors if you arrive after the service begins.

## ABOUT THE LITURGY

As Episcopalians, we express our love for God through our worship and it lies at the heart of who we are at St. Margaret's. Our Liturgy, including the patterns, words, and actions are one of the blessings of our faith. We invite you to participate as you are comfortable by responding and reading in unison the bolded text and to stand for portions of the liturgy as you are able.

## CHILD CARE

Professional childcare is available every Sunday. Godly Play, our children's Sunday School program, is offered the first Sunday of every month.

## QUESTIONS?

Please ask. Ushers and Greeters are happy to answer your questions.

## LAND ACKNOWLEDGEMENT

St. Margaret's Episcopal Church is on the ancestral lands of the Cahuilla Tribes of the Coachella Valley.

We acknowledge with respect the Cahuilla people as the Original Peoples of this land.

We lament the history of colonization, dispossession and cultural degradation which the Cahuilla Tribes and all indigenous peoples have endured.

We honor the dignity of all Cahuilla people past and present, and seek to restore just relationships between our peoples.

We share with the Cahuilla our appreciation of the beauty and bounty of this land and pledge to care for it.

## OUR MISSION

We spread God's love by actively following Jesus' example for our lives through our journey of faith by radical hospitality and celebrating God through worship and music. We pursue social justice, peace and care for each other and our neighbors, near and far.

## OUR VISION

St. Margaret's is a beacon of hope in our world where we manifest God's love in all we do, where every person we meet encounters God through us.



The service begins with an organ prelude or other music designed to call us into worshipful presence.

## PRELUDE

Choral Improvisation on *Liebster Jesu, wir sind hier*  
Partita on *Liebster Jesu, wir sind hier*

Paul Manz  
Johann Gottfried Walther

*Please stand.*

## HYMN AT THE PROCESSION · 440

Blessed Jesus, at Thy Word

*Liebster Jesu*

## THE OPENING ACCLAMATION

✠ Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

John Wright

1. Glo - ry to God in the high-est and peace to God's peo-ple on earth. 2. Lord  
God hea-ven-ly King, Al - migh - ty God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry. 3. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, 4. You take a-way the sin of the  
world: have mer - cy on us; 5. You are seat-ed at the right hand of the  
Fa-ther; re - ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, You a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

The Collect is the prayer designated for each Sunday that “collects” the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the Scriptures for the day.

## THE COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

The first reading is always taken from the Jewish Scriptures.

## THE FIRST LESSON A reading from the book of the prophet Jeremiah (17:5-10).

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

Psalms are Hebrew hymns originally meant to be sung. The antiphon, or response, is sung first by the choir then repeated by the congregation and as noted. Verses are sung by the choir.

## PSALM · 1

Frederick A. Gore Ouseley



Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

Their delight is in the law of the Holy One,  
and they meditate on that law day and night.

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper. **Antiphon**

It is not so with the wicked;  
 they are like chaff which the wind blows away.  
 Therefore the wicked shall not stand upright when judgment comes,  
 nor the sinner in the council of the righteous;  
 For the Holy One knows the way of the righteous,  
 but the way of the wicked is doomed. **Antiphon**

**THE SECOND LESSON** A reading from Paul's first letter to the Corinthians (15:12-20).

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please stand.*

**HYMN AT THE GOSPEL**  
 Count Your Blessings

*Blessings*

1. When up - on life's bil - lows you are tem - pest - tossed,  
 2. Are you ev - er bur - dened with a load of care?  
 3. When you look at oth - ers with their lands and gold,  
 4. So, a - mid the con - flict, wheth - er great or small,  
 When you are dis - cour - aged think - ing all is lost,  
 Does the cross seem heav - y you are called to bear?  
 Think that Christ has prom - ised you His wealth un - told;  
 Do not be dis - cour - aged, God is o - ver all;

5

Count your man-y bless-ings, name them one by one,  
Count your man-y bless-ings, ev - 'ry doubt will fly,  
Count your man-y bless-ings, mon - ey can - not buy  
Count your man-y bless-ings, an - gels will at - tend,

7

And it will sur-prise you what the Lord has done.  
And you will be sing - ing as the days go by.  
Your re - ward in heav - en, nor your home on high.  
Help and com - fort give you to your jour - ney's end.

9

Count your bless - ings, Name them one by one;

11

Count your bless - ings, See what God has done.

13

Count your bless - ings, Name them one by one;

15

Count your man-y bless-ings, See what God has done.

This reading comes from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of Christ. We stand now to show the importance placed on Jesus' words and actions.

## THE HOLY GOSPEL

✠ The Holy Gospel of our Savior Jesus Christ according to Luke (6:17-26).

**Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

## THE SERMON

The Rev. Andrew Butler

*Please stand.*

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, this creed reflects what Christians believe regarding the relationship between the Father, Son, and the Holy Spirit: The Holy Trinity. The word "catholic" in this context is to be understood as universal.

## THE NICENE CREED

*Deacon*

Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

God has called us out of darkness into the glorious light of the Son. Let us therefore pray for those who do not yet know the light and for all those in need of our prayers, saying: Lord, hear our prayer.

*Intercessor*

For the Church and its ministry to the world, for all bishops and clergy, for missionaries, and for all those who bring the Gospel of Jesus Christ to the nations, let us pray to the Lord; **Lord, hear our prayer.**

For the nations of the world and their leaders, for all those in authority, especially Donald our President, and for an end to war and oppression, let us pray to the Lord; **Lord, hear our prayer.**

For those who have not heard the good news of salvation, for those who have heard but have not believed, and for those who have forsaken their faith, let us pray to the Lord; **Lord, hear our prayer.**

For the lonely and destitute, for the victims of injustice and discrimination, for the unloved and the forgotten, let us pray to the Lord; **Lord, hear our prayer.**

For the sick in body, mind, and spirit, for the hungry and the unhoused, for the dying and the bereaved, and for all those in need of our prayers.

*We pause to name those in need: Curt G., Jeanie W., Patricia J., Celeste, Gretchen H., Judy, Mary, Roger D., Peg D., Bob L., Peg L., Jane D., Hermina, Mary Ann A., Margaret H., Margaret P., Sue P., Dick J., Dora.*

Let us pray to the Lord; **Lord, hear our prayer.**

For the saints who have gone before us in the faith and are now at rest, and for all the saints on earth who surround us in a great fellowship of love.

*We pause to name those who have died: Ron Fletcher, Rick Martin, Kyla Burton, James Mc Court, Todd Weber.*

Let us pray to the Lord; **Lord, hear our prayer.**

*Presider*

Gracious God may your favor and blessing rest upon the family which you have gathered in the name of your child Jesus. Accept the prayers we offer in his name. So may your love embrace us, now and forever. **Amen.**



## THE CONFESSION

*Deacon*

Let us confess our sins to God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider then announces the good news of forgiveness. ✠*

The passing of the Peace of Christ is one of the Church's most ancient liturgical practices and is a tangible reminder that we're not in this alone in this life because Christ calls us into community. Feel free to extend Christ's peace to those around you in any way you feel comfortable.

## THE PEACE OF CHRIST

The peace of Christ be always with you.

**And also with you.**

*Please be seated.*

## WELCOME & ANNOUNCEMENTS

### MINISTRY MINUTE

George Lynch  
Creation Care

We now prepare for the mystery and miracle of Holy Communion. At the offertory, we gratefully return to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give.

## THE OFFERTORY

### OFFERTORY ANTHEM

There Is a Balm in Gilead

Music: American Folk Hymn, arr. William L. Dawson

Words: Traditional, based on Jeremiah 8:22

There is a balm in Gilead to make the wounded whole, there is a balm in Gilead to heal the sin-sick soul. Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. *Refrain.* If you cannot sing like angels, if you cannot pray like Paul, you can tell the love of Jesus and say "He died for all." *Refrain.*

*Nina McGuane, soprano*

*Please stand.*

### PRESENTATION HYMN · 380, stanza 3

*Old 100th*

**Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above, ye heavenly host: Creator, Christ and Holy Ghost. Amen.**

In the Great Thanksgiving, we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, recalls Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood.

## THE GREAT THANKSGIVING

*Presider*                      *People*  
 God be with you.    And al- so with you.  
*Presider*                      *People*  
 Lift up your hearts.    We lift them to the Lord.  
*Presider*                      *People*  
 Let us give thanks to the Lord our God.    It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

John Wright

Ho - ly, ho - ly, ho - ly Lord,    God of po - wer and might,    heaven and earth are  
 full of your glo - ry.    Ho - san - na in the high - est.    Bles - sed is he who  
 comes in the name of the Lord.    Ho - san - na in the high - est.

The all capital letter "Great Amen" at the end is the "people's prayer" that concludes the Eucharistic prayer, emphasizing the assent of the people to the words spoken on their behalf by the presider.

### *Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

**THE LORD'S PRAYER · S 119**

Plainsong; adapt. Charles Winfred Douglas

As our Savior Christ has taught us, we are bold to say:

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread. and for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion,  
but de-liv-er us from e - vil. For thine is the king-dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

*All are invited to receive Holy Communion at St. Margaret's by processing to the center aisle, at the usher's direction, and then return to your pew by way of the side aisles. A host will be placed in your hands and you may either drink from the chalice or carefully intinct (dip) the host into the wine. A full Communion is made when you receive either the host or the wine. Request a gluten-free host, if needed. You may stand or kneel when receiving at the altar rail. If you'd simply prefer a blessing, please make your way to one of the ordained clergy and cross your hands over your chest.*

## COMMUNION ANTHEM

Jesus Christ the Apple Tree

Music: Elizabeth Poston

Words: attr. Richard Hutchins

The tree of life my soul hath seen, laden with fruit, and always green: the trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel: by faith I know, but ne'er can tell the glory which I now can see In Jesus Christ the apple tree. For happiness I long have sought, and pleasure dearly I have bought: I missed of all: but now I see 'tis found in Christ the apple tree. I'm weary with my former toil, here I will sit and rest awhile: under the shadow I will be of Jesus Christ the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ the apple tree.

*Please stand.*

## COMMISSIONING OF EUCHARISTIC VISITORS

*Deacon*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING ✠

**HYMN AT THE CLOSING · 537**  
Christ for the World We Sing!

*Moscow*

**THE DISMISSAL**

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**POSTLUDE**

Postlude in G Major George Frideric Handel  
(arr. of Gavotta from harpsichord *Suite in G Major*, HWV 441) arr. Walter Buszin

**TODAY'S ALTAR FLOWERS**

Are given to the Glory of God by Michael O'Connor  
In memory of John O'Connor



**TODAY'S WORSHIP LEADERS**

The Rev. Patricia Horkey, *Presider* | The Rev. Andrew Butler, *Preacher*  
The Rev. David Sims, *Deacon*

Douglas Leightenheimer, *Music Director & Organist*

*Verger*: Thom Allen | *Acolytes*: Samantha Hirsch, Jan Romerdahl, Steven Smith

*Lectors*: (8am) Brian Cote, (10am) Sam Gomez, Helen Dolph, Michael Christiansen

*Eucharistic Ministers*: (10am) Marty Glander, Samantha Hirsch, Vicki Lust, Steven Smith,

Joe Weber, Courtney White | *Prayer Station*: (10am) George Lynch, Jane Weber

*Ushers*: (8am) Jeanne Hopkins, Joanne Kennedy, (10am) John Buchanan, Jane Frost, Michael Stanley,  
Karen Weiseth | *Greeters*: (8am) Bob Kimball, (10am) Elaine Walsh, Jerry Woelfel, Glenda Erdman

*Camera Operator*: Eric McLaughlin



**BIRTHDAYS THIS WEEK**

**16** Mike Sonner, Samantha Hirsch, Loren Rice **17** Steve Rausch, Glenn Robles **18** Betsy McGee  
**19** Lew Gray **20** Agne Padgett, Ula Padgett, Adomas Padgett, Pati Villalobos  
**21** Donald Smith, Tom Lewis, Parmele Root

**ANNIVERSARIES THIS WEEK**

**20** Steve & Shelley Vatter

The following music is reprinted in today's bulletin under One License #A-714167: "Glory to God", setting: John Wright (b. 1944); Used by permission. "Count Your Blessings", Words: Johnson Oatman, Jr. (1856-1922); Music: Edwin O. Excell (1851-1921); arr. By Evelyn Simpson-Curenton (b. 1953), Copyright © 2000, GIA Publications, Inc. "Lift Up Your Hearts", Copyright © 1982, The Church Pension Fund. "Holy, Holy, Holy, Lord", setting: John Wright (b. 1944); Used by permission. "The Lord's Prayer", setting: plainsong; adapt. Charles Winfred Douglas (1867-1944), Copyright © 1982, The Church Pension Fund.

HYMN AT THE PROCESSION · 440

Blessed Jesus, at Thy Word

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

HYMN AT THE CLOSING · 537

Christ for the World We Sing!

*Moscow*

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).