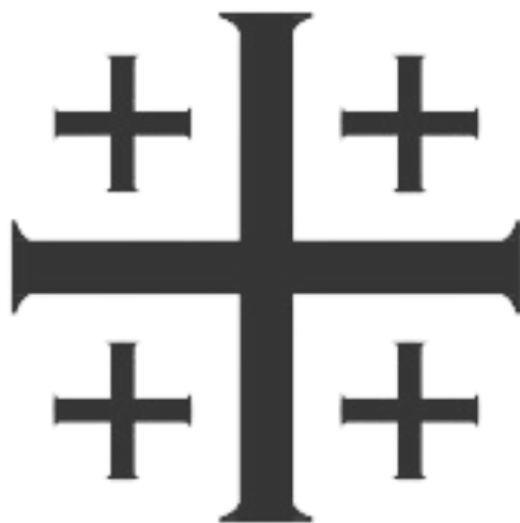


THE HOLY EUCHARIST
FIFTH SUNDAY AFTER THE EPIPHANY

February 8, 2026

8 AM & 10 AM



WELCOME

Welcome to worship at St. Margaret's!

Wherever you are on your spiritual journey, you are always welcome here. If you are new to St. Margaret's, we invite you to fill out the Welcome Card found in the foyer.

Hearing devices are available in the Foyer.

All are invited to join us in Karns Community Center following the service for coffee and fellowship.

For your security, at the beginning of the service all downstairs entrances are locked. We ask that you enter through the front doors if you arrive after the service begins.

ABOUT THE LITURGY

As Episcopalians, we express our love for God through our worship and it lies at the heart of who we are at St. Margaret's. Our Liturgy, including the patterns, words, and actions are one of the blessings of our faith. We invite you to participate as you are comfortable by responding and reading in unison the bolded text and to stand for portions of the liturgy as you are able.

CHILD CARE

Professional childcare is available every Sunday. Godly Play, our children's Sunday School program, is offered the first and third Sunday of every month, September-May.

QUESTIONS?

Please ask. Ushers and Greeters are happy to answer your questions.

LAND ACKNOWLEDGEMENT

St. Margaret's Episcopal Church is on the ancestral lands of the Cahuilla Tribes of the Coachella Valley.

We acknowledge with respect the Cahuilla people as the Original Peoples of this land.

We lament the history of colonization, dispossession and cultural degradation which the Cahuilla Tribes and all indigenous peoples have endured.

We honor the dignity of all Cahuilla people past and present, and seek to restore just relationships between our peoples.

We share with the Cahuilla our appreciation of the beauty and bounty of this land and pledge to care for it.

OUR MISSION

We spread God's love by actively following Jesus' example for our lives through our journey of faith by radical hospitality and celebrating God through worship and music. We pursue social justice, peace and care for each other and our neighbors, near and far.

OUR VISION

St. Margaret's is a beacon of hope in our world where we manifest God's love in all we do, where every person we meet encounters God through us.



Our worship begins with the prelude. Please refrain from talking once the music has begun as others may be praying.

PRELUDE

Uriel: Archangel of Light (Archangel Suite)
Adoration

Craig Phillips (b. 1961)
Florence Price (1887-1953)

Please stand.

HYMN AT THE PROCESSION · 544

Jesus Shall Reign Where'er the Sun (Duke Street)

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 thron - g to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

THE OPENING ACCLAMATION

✠ Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING CANTICLE · S 236

John Rutter (b. 1945)



1. Glo-ry to you, Lord God of our fa - thers; you are wor - thy of
praise; glo - ry to you. 2. Glo-ry to you for the ra - diance of your
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er. 3. Glo-ry to
you in the splen - dor of your tem - ple; on the throne of your ma - jesty, glo - ry to you.
4. Glo-ry to you, seat - ed be - tween the Cher - u - bim: we will
praise you and high - ly ex - alt you for ev - er. 5. Glo-ry to you, be -
hold - ing the depths; in the high vault of hea - ven, glo - ry to you. 6. Glo-ry to
you, Fa - ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex -
-alt you for ev - er.

The Collect is the prayer designated for each Sunday that “collects” the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the Scriptures for the day.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The first reading is always taken from the Jewish Scriptures.

THE FIRST LESSON · A reading from the book of the prophet Isaiah (58:1-9a)

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Choir will sing the Psalm; Hebrew hymns originally meant to be sung.

PSALM · 112:1-9

Anglican Chant by William Russell (1777-1813)

Alleluia! Happy are they who fear God,
and have great delight in the commandments!
Their descendants will be mighty in the land;
the generation of the upright will be blest.
Wealth and riches will be in their house,
and their righteousness will last for ever.
Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.
It is good for them to be generous in lending
and to manage their affairs with justice.
For they will never be shaken;
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors;
their heart is right;
They put their trust in God.
Their heart is established and will not shrink,
until they see their desire upon their enemies.
They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

THE SECOND LESSON · A reading from Paul's first letter to the Corinthians (2:1-12).

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand.

HYMN AT THE GOSPEL · WLP 779

The Church of Christ in Every Age (Dunedin)

1. The church of Christ in every age, be set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
5. We have no mis - sion but to serve in full o -

change but spi - rit led, must claim and test its her - i -
of in - jus - tice cray for shel - ter and for bread to
church that longs to be a part - ner in Christs's sac - ri -
-be - dience to our Lord: to care for all with - out re -

-tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
-fice, and clothed in Christs' hu - man i - ty.
serve, and spread Christ's lib - er - a - ting word.

This reading comes from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of Christ. We stand now to show the importance placed on Jesus' words and actions.

THE HOLY GOSPEL

✠ The Holy Gospel of our Savior Jesus Christ according to Matthew (5:13-20).
Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated.

THE SERMON

The Rev. Andrew Butler

Please stand.

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, this creed reflects what Christians believe regarding the relationship between the Father, Son, and the Holy Spirit: The Holy Trinity. The word "catholic" in this context is to be understood as universal.

THE NICENE CREED

Presider

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider

Let us pray for all people, for all nations, and for the Church.

Intercessor

I ask your prayers for God's Church, for all who serve it, Sean and Susan, our bishops, Andrew and Tricia, our clergy, for this assembly, and for all God's people everywhere. Pray for the Church. **Lord, hear our prayer.**

I ask your prayers for the good earth, that all people may respect its resources, preserve its future, and enjoy its fruits in their season. Pray for the soil and the sea. **Lord, hear our prayer.**

I ask your prayers for the leaders of the nations, especially Donald our president, that they may act deliberately and dispassionately, for the good of all. Pray for those who govern. **Lord, hear our prayer.**

I ask your prayers for peace, that the peoples of the world may live in safety and without fear. Pray for peace. **Lord, hear our prayer.**

I ask your prayers for the wealthy, the free, and the healthy, that they may use their possessions to aid those in need. Pray for compassion among all people. **Lord, hear our prayer.**

I ask your prayers for the sick, the sorrowing, and those who are alone. Pray for those in any need or trouble.

Please pray for these whom we know and love: Luca, Mary P., John P., Sandy S., Dora, Joe, Paul, Ellen R., Jo, Jon O'C., Ruth W., Lorinda C., Alan, Colby N., Tori F., Jim H., Canny, Curt, Cash, JoJo, Cort, Peggy, Kay W., David AD., Jane D., Margaret H., Margaret P., Helen D.

Lord, hear our prayer.

I ask your prayers for the faithful departed, that God give them eternal rest. Pray for those who have died. **Lord, hear our prayer.**

Presider

God of all the living, hear the prayers of your faithful people, and grant our requests. Strengthen us for the tasks you give us, and bring us at last to praise you forever with your saints, through Christ our Lord. **Amen.**

THE CONFESSION

Presider

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then announces the good news of forgiveness. ✠

The passing of the Peace of Christ is one of the Church's most ancient liturgical practices and is a tangible reminder that we're not in this alone in this life because Christ calls us into community.

Feel free to extend Christ's peace to those around you in any way you feel comfortable.

THE PEACE OF CHRIST

The peace of Christ be always with you.

And also with you.

Please be seated.

WELCOME & ANNOUNCEMENTS

The Rev. Andrew Butler

At the offertory, we gratefully return to God a portion of what God has given us.

Your financial support allows us to continue to be a place of worship and service for all people. Thank you for your generosity.



Venmo
@smec92260

THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to God.

OFFERTORY ANTHEM

Onward, Ye Peoples

Music by Jean Sibelius (1865-1957)

Text by Viktor Rydberg (1829-1895)

Onward, ye peoples, strive for the Light, the Light that the Lord hath given us for our guide; Who through murk and darkness of night hath led us in safety unto our reward. See how the fiery pillar is gleaming lighting our steps when dark is the way, And the Light of the world, it cleaveth the gloomy blackness of night that else would engulf us. See the pillar of light to shield us safe when the sun would blister us. Then forward, where faith revealeth the way for God is our guide and he will never fail. Fires are gleaming voices are singing forth from Mount Nebo's heaven-streaming height. Salem, Salem, hark, they call us upward and on, to our Father's home. Salem, Salem, on the horizon urging us on to God and our home, And the heavenly choir doth ring from Mount Nebo piercing the blue like a living light. Salem!

Please stand.

PRESENTATION HYMN

Siyahamba

Traditional Zulu Folk Song



Si-ya - hamb' e - ku-kha-nyen' kwen-khos', si - ya-hamb' e - ku-kha-nyen' kwen-khos...
We are march - ing in the light of God, We are march-ing in the light of God...



Si-ha hamb' e - ku-kha-nyen' kwen-khos', si - ya-hamb' e - ku-kha-nyen' kwen-khos...
We are march - ing in the light of God. We are march-ing in the light of God...



Si - ya - ham - ba, Oh, Si - ya - hamb' - e - ku-kha-nyen' kwen - khos...
We are march-ing Oh, We are march-ing in the light of God...



Si - ya - ham - ba, Oh, Si - ya - hamb' e - ku-kha-nyen' kwen - khos...
We are march-ing Oh, We are march-ing in the light of God...

In the Great Thanksgiving, we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, recalls Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood.

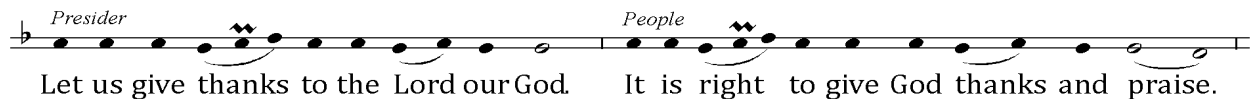
THE GREAT THANKSGIVING



God be with you. And al-so with you.

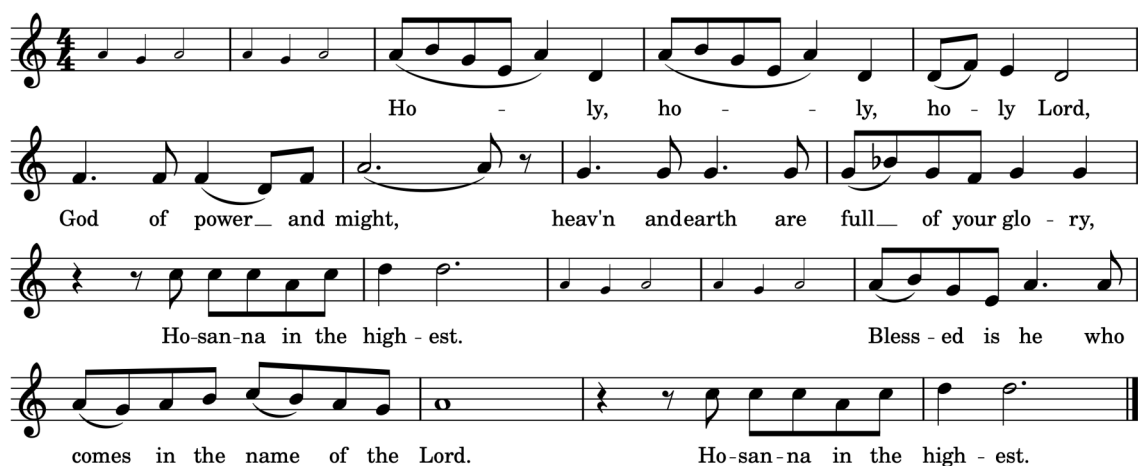


Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, heav'n and earth are full of your glo - ry,
 Ho-san-na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

The all capital letter "Great Amen" at the end is the "people's prayer" that concludes the Eucharistic prayer, emphasizing the assent of the people to the words spoken on their behalf by the presider.

Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

All are invited to receive Holy Communion at St. Margaret's by processing to the center aisle, at the usher's direction, and then return to your seat by way of the side aisles. A host will be placed in your hands and you may either drink from the chalice or carefully intinct (dip) the host into the wine. A full Communion is made when you receive either the host or the wine. Request a gluten-free host, if needed. If you'd prefer a blessing, please make your way to one of the ordained clergy and cross your hands over your chest.

Our Prayer Ministers offer Healing Prayers at this time. See their stations in the outside aisles.

COMMUNION ANTHEM

Verleih Uns Frieden

Felix Mendelssohn (1809-1847)

Text from a German translation by Martin Luther (1483-1556)
of the medieval antiphon *Da pacem, Domine*,

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein anderer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

Mercifully grant us peace,
Lord God, in our times.
For there is no other
Who could fight for us
But you alone, our God.

COMMUNION HYMN · WLP 812

Here I am, Lord

words and music: Daniel L. Schutte

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin my hand will save.
peo - ple's pain. I have wept for love of them, they turn a - way.
poor and lame. I will set a feast for them. My hand will save.

I who made the stars of night, I will make their dark-ness bright. Who will bear my
I will break their hearts of stone, give them hearts for love a - lon me. I will speak my
Fin-est bread I will provide till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
word to them.. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord! _____ I have
heard you call - ing in the night. _____ I will go, Lord, _____
_____ if you lead me, _____ I will hold your peo - ple in my
1. 2. 3.
heart. _____ heart. _____

Please stand.

COMMISSIONING OF EUCHARISTIC VISITORS

Presider

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING ✠

HYMN AT THE CLOSING · 665

All My Hope on God is Founded (Michael)

1. All my hope on God is found - ed; he doth still my
2. Mor - tal pride and earth - ly glo - ry, sword and crown be
3. God's great good - ness e'er en - dur - eth, deep his wis - dom
4. Dai - ly doth the al - might - ty Giv - er boun - teous gifts on
5. Still from earth to God e - ter - nal sac - ri - fice of

1. trust re - new, me through change and chance he
2. tray our trust; though with care and toil we
3. pass - ing thought: splen - dor, light, and life at -
4. us be - stow; his de - sire our soul de -
5. praise be done, high a - bove all prais - es

1. guid - eth, on - ly good and on - ly true. God un -
2. build them, tower and tem - ple fall to dust. But God's
3. tend him, beau - ty spring - eth out of nought. Ev - er -
4. light - eth, plea - sure leads us where we go. Love doth
5. prais - ing for the gift of Christ, his son. Christ doth

1. known, he a - lone calls my heart to be his own.
2. power, hour by hour, is my tem - ple and my tower.
3. more from his store new - born worlds rise and a -
4. stand at his hand; joy doth wait on his com - mand.
5. call one and all: ye who fol - low shall not fail.

THE DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Fiat Lux (Let There Be Light)

Théodore Dubois (1837-1924)

TODAY'S WORSHIP LEADERS

The Rev. Andrew Butler (8am), The Very Rev. Canon John Crean (10am), *Presider*

The Rev. Andrew Butler, *Preacher*

David Christopher, *Director of Music & Organist*

Verger: Steve Rausch | *Acolytes:* Darren Peterie, Thom Allen, Steven Smith

Youth Acolyte: Tristan Traub | *Lectors:* (8am) Liza Fluet, (10am) Larry DeJarnett, Steven Smith, Vivianne Battikha | *Eucharistic Ministers:* (8am) Patricia Neal Jensen, (10am) Thom Allen, Darren Peterie, Karen Dobbins, Larry Dobbins, Susan Gettis, Vicki Lust | *Prayer Station:* (10am) Rev. Kathleen Dale, Jane Hodnik | *Ushers:* (8am) Joanne Kennedy, Bob Kimball, (10am) Bonnie Ortale, Michael Stanley, Guin DeJarnett, Jane Frost | *Greeters:* (8am) Bob Kimball, (10am) George Person, Maureen Loomis, Jimmy Taylor | *Altar Guild:* (8am) Diane Crawford, Ann Owens, (10am) Barbara Stevens, Diane Stauffer
Camera Operator: George Lynch | *Vestry Host:* Marlynn May



BIRTHDAYS THIS WEEK

08 David Carter, Catherine Miller **09** Jane Hodnik **12** Steve White **13** Elise Chambers **14** Becky Woelfel

ANNIVERSARIES THIS WEEK

08 Ron & Robin Anderson, Neil & Nancy Ballard **12** Loren Rice & Fred De Leau
14 Bruce Fowler & Gene Erickson, Mike & Pat Stanley

• ALTAR GUILD BAKE SALE | TODAY, Sunday, February 8 | Following both services

The Altar Guild is sponsoring Coffee Hour after both services today, with the first annual Altar Guild Bake Sale!

Altar Guild prepares the altar for all services, purchases wafers, wine, linens, altar coverings etc., as well as maintains the clergy vestments and other items. We appreciate your support!

• LENTEN NOONDAY ORGAN RECITALS | Fridays in Lent | 12 PM

Join us for a 30-minute organ recital, followed by a light lunch. This is a free, community event.



2026 ORGANISTS

February 20 · David Christopher

February 27 · Robert Hovencamp

March 6 · Kyle Irwin

March 13 · Kevin McKelvie

March 20 · Patrick Henning

March 27 · Jonathan Merritt

• YOUTH FUNDRAISER | Sunday, February 22 | Following the 10 am service

This Summer, St. Margaret's member Thomas Nelson, and 14 other students from across the Episcopal Diocese of San Diego are headed to Hawaii on pilgrimage. While they are there, they will meet with other young people from Episcopal dioceses in Taiwan, Idaho, Utah, Arizona, Oregon, California, Washington, and Navajoland. This exceptional leadership opportunity will help them to grow as disciples and as leaders in The Episcopal Church. The cost of this exceptional experience is \$1500, with 1/3 covered by the diocese, 1/3 by the student's congregation, and 1/3 by each student. To ensure that every student can go on the trip, regardless of means, the members of the delegation are working together to raise their share of the funds. To assist them with that goal, we hope you will please join us at coffee hour following the 10 am service on Sunday, February 22nd. The students will be serving Hawaiian cake and punch. If you won't be at church on the 22nd, but would still like to support them, you can make a donation through the link in Saint Mail.

THIS WEEK AT ST. MARGARET'S: February 8-14

Sun. 02/08

8am	Holy Eucharist	Sanctuary
9am	Altar Guild Bake Sale (both services)	Labyrinth
10am	Holy Eucharist	Sanctuary
11:30am	Reflections on the Word	Lee 1 Classroom

Mon. 02/09

10am	Stitch & Chat	Office Library
10:30am	Handbell Rehearsal	Meyers Hall
2pm	Staff Meeting	Conference Room

Tue. 02/10

10am	Neighbors-4-Neighbors	Meyers Hall
5pm	Voices for Peace	Conference Room

Wed. 02/11

8am	Hear the Spirit with Fr. Dan	Zoom
10am	Healing Service	Chapel
1:30pm	EfM Class	Office Library
2pm	Evangelism Seminar w/T.Mendez	Zoom
6pm	Essentials 101 Class	Narthex

Thu. 02/12

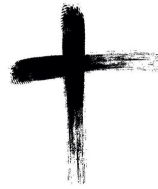
10:30am	Meditation Lab	Youth Rm/Nursery
3pm	Finance Meeting	Conference Room
6pm	Choir Rehearsal	Choir Room

Fri. 02/13

8am	Composting	Behind Sanctuary
9:15am	Gardening	Community Garden
10am	Sacred Ground	Zoom Only

Sat. 02/14

9am	Altar Guild Setup	
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ASH WEDNESDAY

February 18th
Eucharist services at
10am & 6 pm

**VOICES FOR PEACE
BOOK STUDY**

Tuesdays, February 17, 24 | 4 PM
Conference Room

Join VPH for a compelling book study of *The Hundred Years' War on Palestine: A History of Settler Colonialism and Resistance* by Rashid Khalidi.

This study welcomes all who seek to deepen their understanding of the Israeli-Palestinian conflict.

For more information, contact
Melissa Yarbray at
miragemft@gmail.com.

• **EVANGELISM PRESENTATION—Come and See: Evangelism as Invitation and Sacred Curiosity**

Wednesday, February 11 | 2 PM | Zoom (Meeting ID: 897 5321 6901 | Passcode: evangelism)

The Rev. Troy Mendez, Executive Director of the Episcopal Evangelism Society, explores how Episcopal evangelism flows from being loved, known, and sent by Jesus. Together we'll reflect on how sacred curiosity and authentic storytelling can help us invite others to encounter Jesus, alive and at work in their lives.

• **DAUGHTERS OF THE KING LENTEN RETREAT | Saturday, February 21 | 9 am - 1 pm | Meyers Hall**

Anamcara: "You Are Not Wounded Alone, Nor Do You Heal Alone" is the theme of this year's Lenten Retreat, sponsored by Daughters of the King. Reverend Patricia is the featured speaker.

All are welcome, and we extend a special invitation for snowbirds and DOK members from other chapters to join us. Attendance is free; light breakfast and lunch are included. Spiritual renewal is our goal. Register today! Register by email: RPNenninger@gmail.com; by phone: (513) 673-9568; via the sign-up sheet in the narthex after Sunday services; by the link in Saint Mail.

• **LIVING WITHOUT FEAR has teamed up with Be SMART** to promote safe gun storage.

Please stop by our table at the Esperanza Park Health Fair on Saturday, February 21st from 10am-1 pm. Esperanza Park is located at 30610 San Diego Drive, Cathedral City 92234. Be SMART provides education about preventing kids from having unsupervised access to firearms. It is one of several volunteer groups that operate within the Moms Demand Action organization, which all fall under the Everytown for Gun Safety umbrella. We hope you will come see us in action on February 21st and be inspired to join us!

For more information, please contact Connie Nyhan. livingwithoutfearministry@gmail.com