



ST. MARGARET'S EPISCOPAL CHURCH  
Palm Desert, California

stmargarets.org

## Seventeenth Sunday after Pentecost

September 27, 2020

Thank you for choosing to worship with St. Margaret's today. Your virtual presence blesses all those who join this worship. The Morning Prayer Service you will experience has deep roots in Christian history. This gives a sense of being surrounded by all the faithful through time. May you find food for your soul here as we celebrate that all things are possible with God!

### Morning Prayer

**Prelude Blessed Assurance**  
Frederick Swann, Organist

Robert Hebble

### Opening Hymn

**Hymn 686 Come, thou fount of every blessing**

*Nettleton*

*Revae Reynolds, soprano; Teresa Voss, alto; Lindsay Karg, tenor, Craig Gahnz-Kuhar, Bass;  
John Wright, Organist*

1 Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

2 Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3 Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

## **Greeting**

**Officiant:** Grace to you and peace from God our Father and the Lord Jesus Christ.

## **Confession and Absolution:**

**Officiant:** Let us confess our sins against God and our neighbor.

**All Together:** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Officiant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Invitatory**

**Officiant:** Lord, open our lips.

**People:** **And our mouth shall proclaim your praise.**

**All Together:** **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Officiant:** The mercy of the Lord is everlasting: Come let us adore him.

## Venite

Psalm 95:1-7

Plainsong, Tone 4

Nicole Benvenuti, Cantor

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

## The Lessons

### The First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

### Psalm 78:1-4, 12-16

1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.

3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

4 We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
and the wonderful works he has done.

12 He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass through; \*  
he made the waters stand up like walls.

14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.

16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

## **The Second Lesson**

## **Philippians 2:1-13**

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Hymn 343 Shepherd of souls refresh and bless**

*St. Agnes*

*Revae Reynolds, soprano; Teresa Voss, alto; Lindsay Karg, tenor; Craig Gahnz-Kuhar, bass;  
John Wright, Organist*

Shepherd of souls, refresh and bless  
thy chosen pilgrim flock  
with manna in the wilderness,  
with water from the rock.

We would not live by bread alone,  
but by thy word of grace,  
in strength of which we travel on  
to our abiding-place.

Be known to us in breaking bread,  
and do not then depart;  
Savior, abide with us, and spread  
thy table in our heart.

Lord, sup with us in love divine  
thy Body and thy Blood,  
that living bread, that heavenly wine,  
be our immortal food.

## The Gospel

Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## The Sermon

The Rev. Deborah Seles

**Solo** If I Can Help Somebody \*\*

*Rick Schaffner, bass*

Alma Androzzo  
Geo. L. Zalva, arr.

"If I can help somebody as I pass along, If I can cheer somebody with a word or song,  
If I can show somebody He is trav'ling wrong, Then my living shall not be in vain."

***(\*\*The words in the previous quote were used in the final sermon of Martin Luther King, Jr., and at his funeral.)***

If I can point somebody to the Lamb that was slain, If I can tell somebody that He rose again,  
That He can cleanse the guilty He can wash the stain Then my living shall not be in vain.  
If I can do my duty as a Christian ought, If I can bring back beauty to a world upwrought,  
If I can spread love's message that the Master taught, Then my living shall not be in vain.

*Refrain*

*Then my living shall not be in vain, Then my living shall not be in vain,  
If I can help somebody as I pass along, Then my living shall not be in vain.*

## Apostle's Creed

**Officiant:** Please join in proclaiming our faith in the words of the Apostle's Creed, followed by the Lord's Prayer.

**People:**

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

***The Lord's Prayer***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

***The Suffrages*** *All join in the bold letter responses*

**V.** Show us your mercy, O Lord;  
**R.** **And grant us your salvation.**  
**V.** Clothe your ministers with righteousness;  
**R.** **Let your people sing with joy.**  
**V.** Give peace, O Lord, in all the world;  
**R.** **For only in you can we live in safety.**  
**V.** Lord, keep this nation under your care;

**R. And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

**R. Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

**R. Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

**R. And sustain us with your Holy Spirit.**

### **Collects and Prayers**

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Astonish us once again, O God, and bring forth an abundance of wisdom from your compassionate heart. May all who ask for our prayers know your love, and may we give testimony to your grace through our acts of charity and compassion. In Jesus' name, we pray. **Amen**

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Empower us with the will to restore your godly justice by eliminating poverty, racism and oppression. May peace prevail with right living, and may justice prevail with order, that people from different cultures and with differing talents may find, with one another the fulfillment of our common humanity, through Jesus Christ, our Mediator and Brother. **Amen.**

O Great Love, thank you for living and loving in us and through us. May all that we do flow from our deep connection with you and all beings. Help us become a community that vulnerably shares each other's burdens and the weight of glory. Listen to our hearts' longings for the healing of our world. Please add your petitions for the world and for those suffering who are close to you: We pray for those who have died, grieving losses from Covid-19, from acts of violence, and from all the perils of this life, including those we now name: We offer these prayers trusting that you are seeing our needs beyond what we know to express. **Amen.**

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love



in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. **Amen.**

**Officiant:** Let us bless the Lord.

**People:** **Thanks be to God.**

**Officiant offers a Blessing.**

**Postlude Festival Fanfare**  
*Frederick Swann, organist*

Robert Hebble

### **Worship Ministers**

The Rev. Deborah Seles, *Preacher*

The Rev. Andrew Butler, *Officiant*

The Rev. Susan Green, *Gospeler*

Jim Duke, *Licensed Worship Leader*

Samantha Hirsch, *Licensed Worship Leader*

John Wright, *Organist and Director of Music*

Frederick Swann, *Organist*

Craig Gahnz-Kuhar, *Music Associate*

Nicole Benvenuti, *Cantor*

Rick Schaffner, *soloist*

Robin Nugent, Meredith Hardy, *Lectors*

Dave and Diane Mueh, *voices of the people for Confession*

Judy Burton, Mary McKenzie, Cash Baxter and Betty Baxter, *voices of the people*

Emily Vogt, Debby Jansma and Chet Hecht, *Technical assistance*

*Hymn texts used in this morning's worship are reprinted by permission of onelicense.net #714167-A. Hymn 686. Come, thou fount of every blessing; Words: Robert Robinson (1735-1790), alt.; Hymn 343. Shepherd of souls, refresh and bless; Words: James Montgomery (1771-1854), alt.*

### **Readings for Next Sunday, 10/4/20**

**Psalm 19**

**The First Lesson** Exodus 20:1-4, 7-9, 12-20

**The Second Lesson** Philippians 3:4b-14

**The Holy Gospel** Matthew 21:33-46

For a direct link to the readings for next week, click [here](#)



## **NEXT SATURDAY: Pet Blessing & Food Drive**

**What: Pet Blessing and Pet Food Drive in our vehicles**

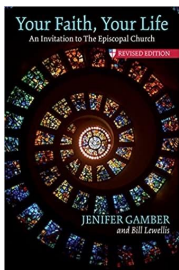
**When: Saturday October 3, 2020. 9-10 a.m. (or conclusion)**

**Where: The parking lot at St. Margaret's**

Everyone is encouraged to bring your pet(s) to be blessed! Invite your friends and neighbors!

We'll be blessing pets in the parking lot at St. Margaret's. Drive in and look for cones and directional arrows to where clergy are waiting to bless your pets.

Donations of pet food and/or pet store gift cards are greatly appreciated! Volunteers will be nearby to take your pet food donation out of your car as well.



## **Episcopal 101: An Introduction to the Episcopal Church for New and Seasoned Episcopalians**

*Wednesdays, October 14 - November 18 from 6:30-7:30 p.m.*

Come Explore the Ancient & Future Church that is the Episcopal Church! We'll use Jenifer Gamber's text: *Your Faith, Your Life: An Invitation to the Episcopal Church (REVISED EDITION!)*. Pick up your copy in the church office (Mondays or Thursdays) (\$20) or any online bookseller.

## **Additional On-Line Worship Opportunities for September**

Join us weekly on our Facebook page

(<https://www.facebook.com/St.MargaretsEpiscopalChurch>) for Morning or Evening Prayer on Wednesdays and Compline on Sunday evenings:

September 27 - Compline

September 30 - Evening Prayer



## **Noonday Prayer Service - via Zoom**

We are offering a Noonday Prayer Service via Zoom starting Monday, September 21st at noon. The service will be offered Monday through Friday from Monday, September 21st until Friday, November 6th.

The Noonday Prayer Service is in the BCP: <https://www.bcponline.org> Following the very short service, people can pray with the leader or offer their own prayers.

The link to the daily Zoom call is [here](#). We pray at this time for this upcoming election, our country, peace and understanding among all people, and kindness and compassion for all.

If you have any questions, please call Robin Nugent at (513) 673-9568 or email: [RPNenninger@gmail.com](mailto:RPNenninger@gmail.com)



## Join the Desert AIDS Walk St. Margaret's Team!!

Dear St Margaret's Community-

I am excited to invite you to come and join me in participating in the 2020 Desert AIDS Walk on Saturday, October 24. Unlike other years, it will not be a large, organized event in Palm Springs but a virtual walk. This gives people the opportunity to walk in small groups in their own neighborhood. The details of how and where we will walk are not decided yet but I encourage people to sign up to be a member of the St Margaret's Episcopal Church team and donate to support the work of the project. The link is <http://desertaidswalkproject.salsalabs.org/desertaidswalk2020/p/susangreen> For more information call Deacon Susan Green at (760) 808-0174.

Blessings,  
Susan Green



## Parents and Grandparents Connections Group Forming

Are you a parent or grandparent with home-schoolers? Interested in forming a Connections Group to debrief, share ideas and support one another? Email Mother Deb with your interest at [deborahs@stmargarets.org](mailto:deborahs@stmargarets.org). We'll see about the interest level and discuss best days/times.

## Update on Sacred Ground Series

We are excited to report that six Sacred Ground groups have been formed and will be launching at the end of this month or early October. If you have signed up for going on this adventure, you no doubt have heard from your facilitators already about your launch date. We have nine facilitators (Judy Burton, George Lynch, Lorraine Becker, Meredith Hardy, Mary Pons, Jane Hodnik, Susan Rigney, Marlynn May, and myself, Ellie Millam). We are busily finding three more facilitators who can handle the remaining 20 participants who are still on the sign-up list. Once those people are formed into groups, which will be soon, those signing up after September will be invited to either join a Book Study Group or wait until the New Year to join in the complete Series. We are rejoicing over the response thus far and hope to have 100 people enrolled by December.



Right now, a Newsletter is in the process of development called "Becoming a Beloved Community." We hope to have it delivered to your doorsteps sometime later this month. It will provide a spirited piece by Father Andrew Butler on what it means to begin this journey, and will focus on more details about Sacred Ground and it's happenings. We intend to share stories from peoples' experiences and keep everyone informed about what is next in the process.

Stay tuned for announcements about Book Studies and other happenings as we proceed.

Dr. Ellie Millam

## Parishioner Directory is Updated!

The Directory is complete! If you would like a pdf of it emailed to you, contact Debby: [debbyj@stmargarets.org](mailto:debbyj@stmargarets.org). Remember: we continue to update the Directory so be sure to email Debby with changes or new photos!

## Children's (and the Young-At-Heart!) Worship Resources

We have begun an additional offering for the young and the young-at-heart: Mother Deb reading a selection from *The Jesus Storybook Bible: Every Story Whispers His Name*. The link will be on the Children's Resources on our website ([www.stmargarets.org](http://www.stmargarets.org)).



## Neighbors-4-Neighbors UPDATE!

**Miracles continue to happen every Tuesday at St. Margaret's through Neighbors 4 Neighbors.** We desperately want to keep the doors open and the carts moving, knowing that many of our clients have depended on the jobs hardest hit during the pandemic closures. With so many facing hardship, the number served has generally **doubled** from what was typical before. And while many regular volunteers must stay away during sheltering, new ones have appeared. God continues to provide and make the seemingly impossible possible. *Thank you Chet Hecht and all our volunteers and contributors!*

How can you help? Do you know someone healthy enough to safely volunteer? We have strict procedures in place to protect volunteers and clients. ***Can you make a special contribution to help with this vital Outreach?*** Please respond generously by sending an offering with N4N on the memo line. Or use the easyTithe link on the homepage of [www.stmargarets.org](http://www.stmargarets.org) and note your purpose.

## Sacred/ Visual Journaling

Tuesdays, September 29, October 6 & 13, 6:30-7:30 p.m.

Sacred or Visual Journaling is an alternative to the traditional way of journaling. This type of journaling offers the journaler the opportunity to explore and engage new ways to combine personal reflection and prayer. Anyone can use this tool to expand their ways of meditating and employing mindfulness to process the joys, sorrows, and chaos in their lives. You do not have to be an artist but you need to be open and curious about different art mediums, textures, and colors which trigger deep personal responses to life events. Sacred/Visual Journaling does not require any particular equipment or supplies in order to get started. I start with a blank, unlined journal in order to have the least restrained place in which to begin. Most people who enjoy this type of journaling tune into the minutia of their lives to collect items which will aid in their reflections, such as postage stamps, bits of ribbon, feathers, prayers you like, or postcards.



I began this process after discovering the book “Praying in Color: Drawing a New Path to God” by Sylvia MacBeth. We will not be using this book as the basis of my workshop. I will draw on some ideas from Praying in Color but it is not crucial that you purchase it for the workshop.

I had a spiritual director who once assured me we do not pray in color. Come decide for yourself how color plays a part in your prayer life.

The workshop will be once a week for 3-4 weeks. If you have questions, please contact The Rev. Susan Green at [bluejayfive@gmail.com](mailto:bluejayfive@gmail.com)

## Pastoral Care Resources

1. Riverside Office on Aging – Care Pathways: “Are you helping care for a family member over the age of 60? Free Online Classes for family caregivers.” To register, please call (951) 867-3874. Classes start the week of September 21<sup>st</sup>, on Zoom. (Technical assistance will be provided for those unfamiliar with the online.)
2. Alzheimer’s Association – Health and Wellness Virtual Lecture Series Each Month: Please contact Jennifer Zuckerman at (760) 996-0006 –ext. 8410, for information and resources.
3. In-Home Care Assistance of Palm Desert – Virtual Lecture Series on Proactive Aging; What Are Financial and Medical POAs and Why are They Needed; The ABCs of End of Life Documents; and much more: Please contact Patricia Riley at (760) 345-0001, for information on these upcoming online health series.
4. Parkinson’s Foundation - Please contact their office at (877) 775-4111, or register on their website, [info@parkinsonsresource.org](mailto:info@parkinsonsresource.org). For information on weekly Virtual Series on Caregiving; Health and Wellness; Support Resources for those living with Parkinson; and much more.

If you have any questions, please contact The Rev. Patricia Horkey at (760) 346-2697 –ext. 147. Or (951) 522-2595 – cell.



## Your 2020 Vestry

All Vestry members serve as a liaison to ministries in some topical area. Vestry liaisons will:

- Work with staff to coordinate activities and communications;
- Answer your questions about how to get involved; and
- Bring proposals from ministry groups to the Vestry.

<b><i>Ministry Area</i></b>	<b><i>Vestry Liaison</i></b>
Parish Life (with Hospitality)	Gretchen Heuring (303) 579-1634 • <a href="mailto:Gretchen@elderthink.com">Gretchen@elderthink.com</a>
Worship & Music	Gary Gleason (612) 819-4279 • <a href="mailto:garygleason17@gmail.com">garygleason17@gmail.com</a>
Building & Grounds	Jim Hatfield (760) 413-4372 • <a href="mailto:jimhatfield@dc.rr.com">jimhatfield@dc.rr.com</a>
Pastoral Care	Kate Reeves (760) 902-7538 • <a href="mailto:kater.1934@gmail.com">kater.1934@gmail.com</a>
Adult Discipleship	Appointment Pending
Youth Discipleship	Kate Pierattoni (760) 447-0553 • <a href="mailto:kathleenpierattoni@mac.com">kathleenpierattoni@mac.com</a>
Inclusivity/Evangelism	Tenny Mickey (310) 941-0341 • <a href="mailto:tennymickey1@gmail.com">tennymickey1@gmail.com</a>
Stewardship	Chris Davidson (323) 646-3276 • <a href="mailto:cdavidson001@gmail.com">cdavidson001@gmail.com</a>
Finance	Guin DeJarnett (619) 265-1960 • <a href="mailto:guinkerstetter@gmail.com">guinkerstetter@gmail.com</a>
Social Services	Tom Williams (760) 699-7184 • <a href="mailto:TOJO1998@Comcast.net">TOJO1998@Comcast.net</a>
Advocacy	Ellie Millam (612) 716-3269 • <a href="mailto:emillam@work-wise.org">emillam@work-wise.org</a>
Communications	Ginger Bonnar (760) 501-1742 • <a href="mailto:gingerbonnar16@gmail.com">gingerbonnar16@gmail.com</a>
Senior Warden	For any other ideas or concerns, Jan Romerdahl (509)-990-5651 • <a href="mailto:janromerdahl@gmail.com">janromerdahl@gmail.com</a>